

Solemn Vespers



Episcopal Ordination of the

Most Reverend Jacques Fabre-Jeune, CS

AS FOURTEENTH BISHOP OF CHARLESTON

Solemn Vespers – May 12, 2022
CATHEDRAL OF ST. JOHN THE BAPTIST
Charleston, South Carolina

Episcopal Ordination & Installation – May 13, 2022
CHARLESTON AREA CONVENTION CENTER
North Charleston, South Carolina



With praise and gratitude to Almighty God
the Roman Catholic Diocese of Charleston
joyfully announces the

EPISCOPAL ORDINATION & INSTALLATION OF THE
Most Reverend Jacques Fabre-Jeune, CS

as Fourteenth Bishop of Charleston

PRINCIPAL CONSECRATOR

His Eminence Wilton Cardinal Gregory
Archbishop of Washington

CO-CONSECRATORS

The Most Reverend Gregory J. Hartmayer, OFM Conv.
Archbishop of Atlanta

The Most Reverend Thomas G. Wenski
Archbishop of Miami

WITH THE PRESENCE OF

The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States



Vespers

May 12, 2022 • 6:00 p.m.

CATHEDRAL OF ST. JOHN THE BAPTIST
120 Broad Street, Charleston, South Carolina

Episcopal Ordination

May 13, 2022 • 2:00 p.m.

CHARLESTON AREA CONVENTION CENTER
5000 Coliseum Drive, North Charleston, South Carolina

With the Presences of



The Most Reverend J. Kevin Boland
BISHOP EMERITUS OF SAVANNAH

The Most Reverend Nicholas DiMarzio
BISHOP EMERITUS OF BROOKLYN

The Most Reverend Felipe J. Estévez
BISHOP OF ST. AUGUSTINE

The Most Reverend Shelton J. Fabre
ARCHBISHOP OF LOUISVILLE

The Most Reverend Curtis J. Guillory
BISHOP EMERITUS OF BEAUMONT

The Most Reverend Joel M. Konzen
AUXILIARY BISHOP OF ATLANTA

The Most Reverend William F. Murphy
BISHOP EMERITUS OF ROCKVILLE CENTRE

The Most Reverend Stephen D. Parkes
BISHOP OF SAVANNAH

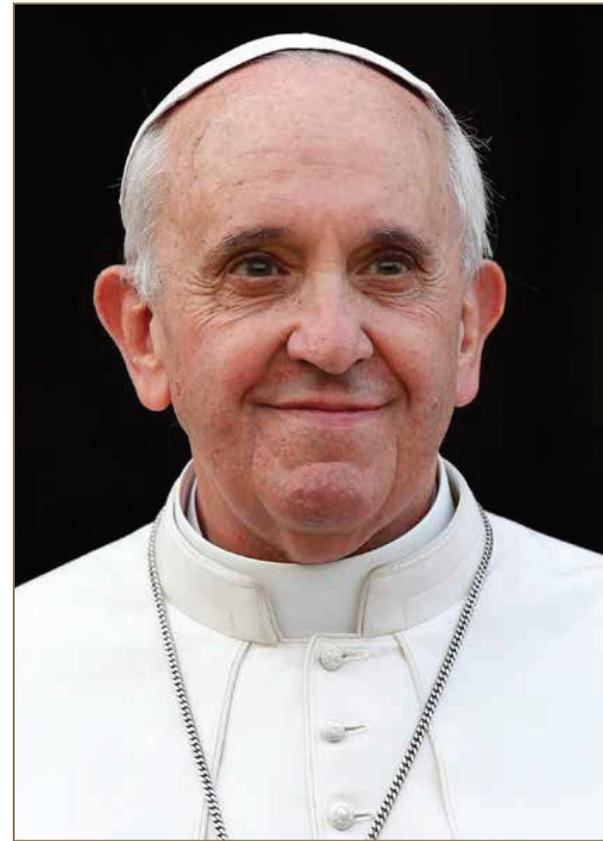
The Most Reverend Santiago Rodríguez Rodríguez
BISHOP OF SAN PEDRO DE MACORÍS, D.R.

The Most Reverend Bernard E. Shlesinger
AUXILIARY BISHOP OF ATLANTA

The Most Reverend Luis R. Zarama
BISHOP OF RALEIGH

The Reverend Monsignor Pierre-André Pierre
VICE DIRECTOR, NATIONAL CENTER OF THE HAITIAN APOSTOLATE

The Reverend Leonir M. Chiarello, CS
SUPERIOR GENERAL, MISSIONARIES OF ST. CHARLES (*Scalabrinians*)

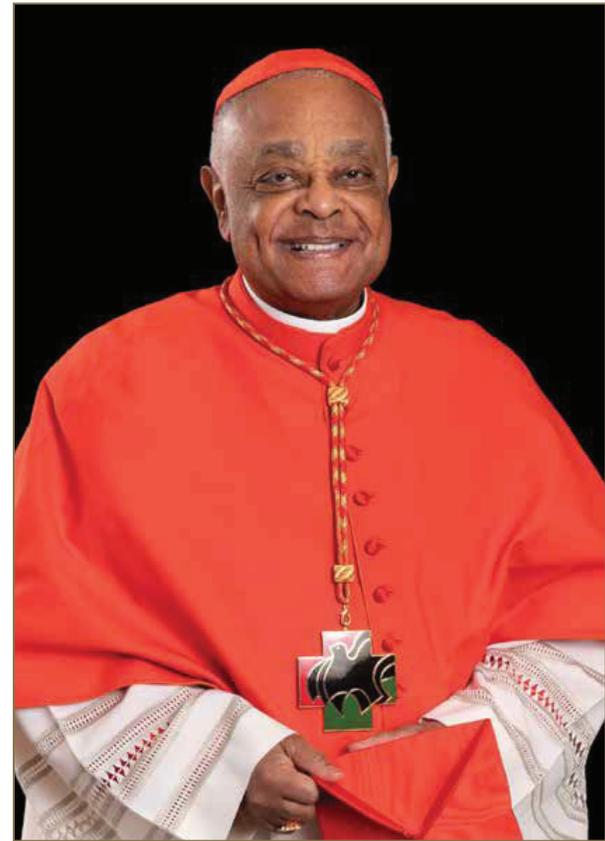


His Holiness
Pope Francis





His Excellency
The Most Reverend Christophe Pierre
TITULAR ARCHBISHOP OF GUNELA
APOSTOLIC NUNCIO TO THE UNITED STATES

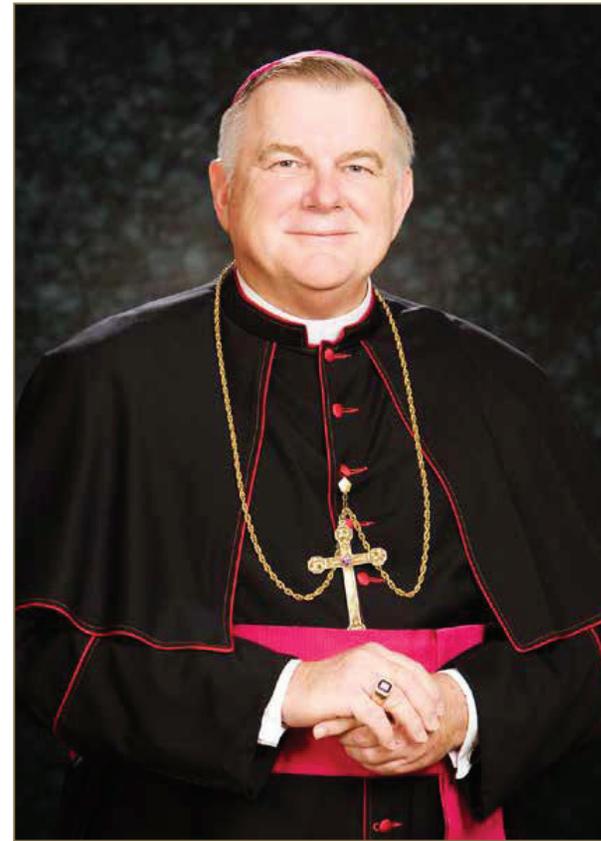


His Eminence
Wilton Cardinal Gregory
ARCHBISHOP OF WASHINGTON
CARDINAL-PRIEST OF IMMACOLATA CONCEZIONE DE MARIA A GROTTAROSSA



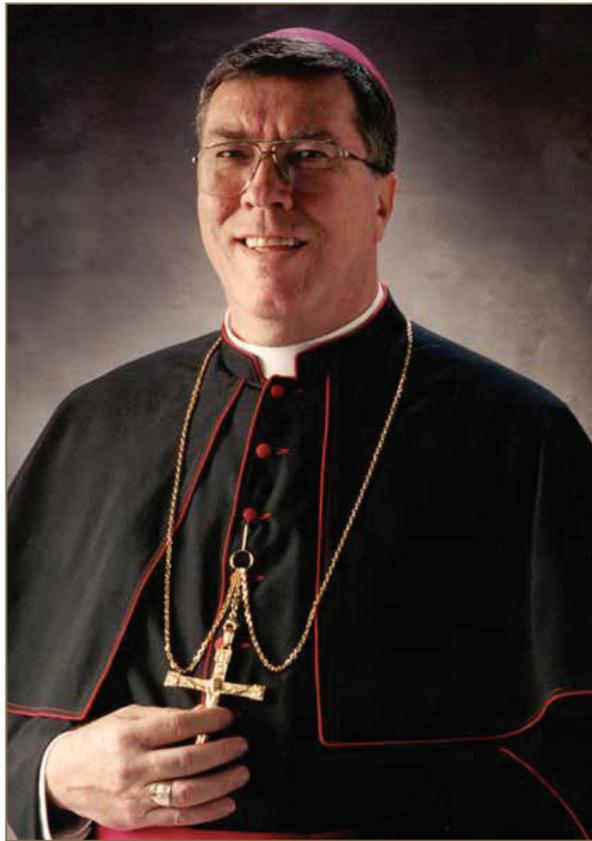


His Excellency
The Most Reverend Gregory J. Hartmayer, OFM Conv.
ARCHBISHOP OF ATLANTA



His Excellency
The Most Reverend Thomas G. Wenski
ARCHBISHOP OF MIAMI



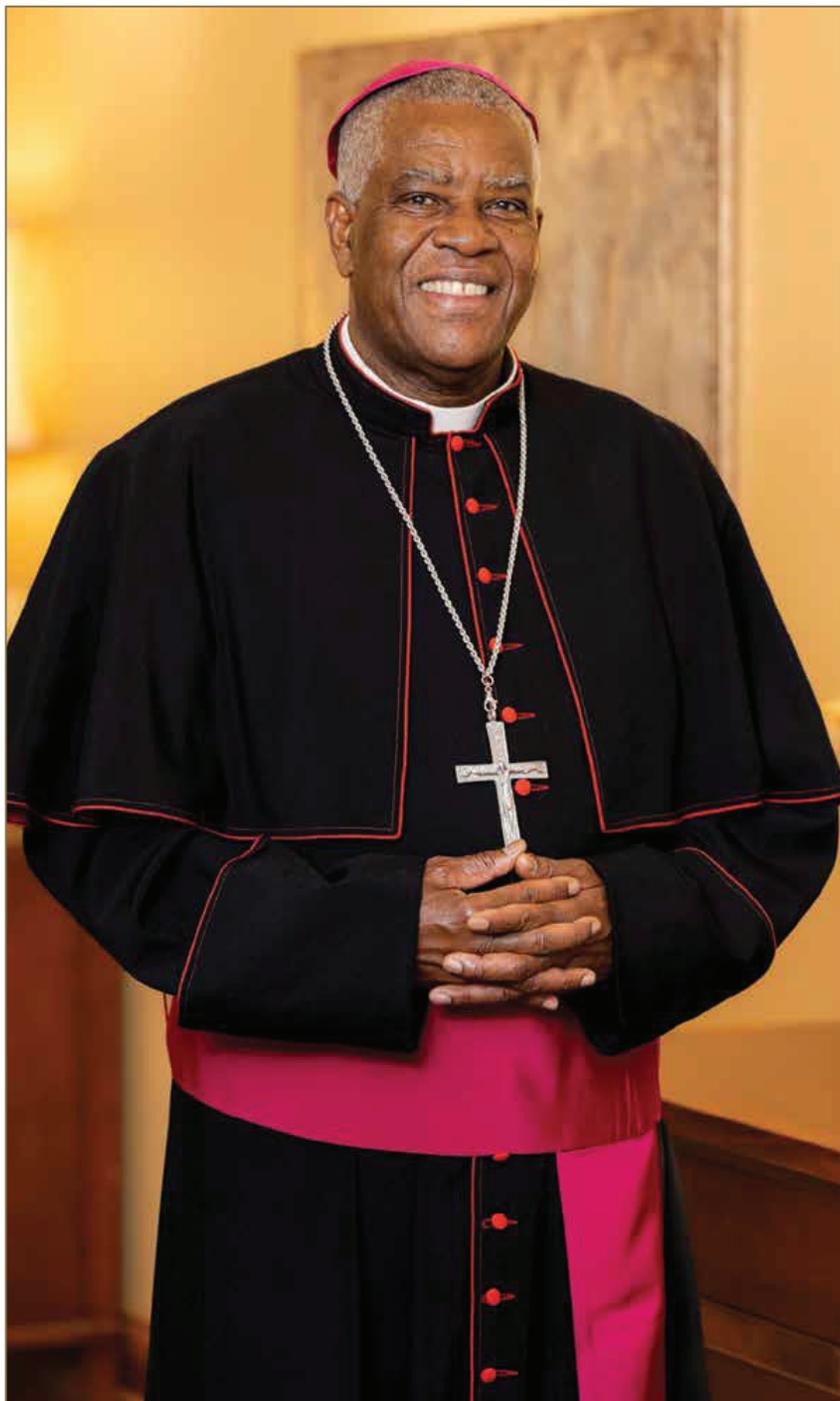


His Excellency
The Most Reverend Robert J. Baker, STD
12TH BISHOP OF CHARLESTON
BISHOP EMERITUS OF BIRMINGHAM



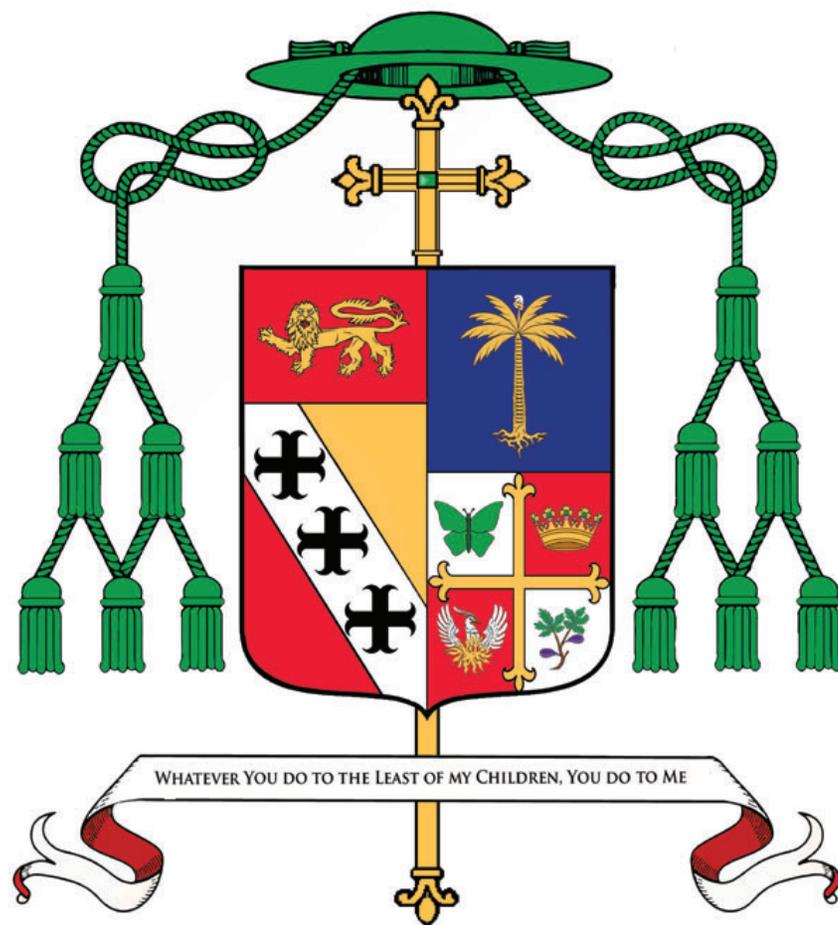
His Excellency
The Most Reverend Robert E. Guglielmono
13TH BISHOP OF CHARLESTON





His Excellency the
Most Reverend Jacques Fabre-Jeune, CS

14TH BISHOP OF CHARLESTON





Heraldic Achievement of Bishop Jacques Eric Fabre-Jeune, CS

COAT OF ARMS OF THE DIOCESE OF CHARLESTON

The coat of arms of the Diocese of Charleston is based on that of Pope Pius VII who established the See on 20 July 1820. Pius VII, a Benedictine monk, was a member of the Chiaramonti family, whose shield divided diagonally. The three *Crosses Moline* represent the Order of Saint Benedict (OSB). To honor the namesake of the See, King Charles II of England, a Golden Lion of this sovereign is displayed on a red chief. The use of this heraldic lion is also a play on the name of the founding bishop, John England, as the Golden Lion *Passant Guardant* on a red field, is known as the “Lion of England.”

PERSONAL COAT OF ARMS OF THE MOST REVEREND JACQUES ERIC FABRE-JEUNE, CS

Bishop Jacques Eric Fabre-Jeune envisioned his personal coat of arms as a statement of faith and heritage, both of which have their beginnings in his birthplace, Port-au-Prince, the capital city of the Republic of Haiti. The overall colors of azure (blue), gules (red), and argent (silver) speak of life in Haiti and the United States.

Bishop Fabre-Jeune desired a coat of arms that would define clearly, simply, and humbly his heritage, his faith, his life and his ministry as a priest and as the shepherd for the Church in Charleston, South Carolina. The shield is divided in half as per the flag of Haiti.

The upper portion contains a *Royal Palm Tree* in gold with a Phrygian cap in gold and silver. The palm tree was the first and most important emblem requested by Bishop Fabre-Jeune. It is a symbol of his place of birth and heritage, plus a symbol of the faith so deeply rooted within the Fabre family. This particular palm tree has eight branches, one for each member of the Fabre family: Bishop Jacques, his parents Providence and Anita, and his five siblings. The strong roots of the Royal Palm Tree are clearly visible, reaching out to the tip of the *Cross Fleury*.

The lower half of the shield is subdivided quarterly, silver and red. The first quarter (upper left, silver) contains a green *Butterfly*, a symbol for migration. The

island of Hispaniola is home to one of the species of this migratory monarch butterfly. The use of green is associated with new life.

The second quarter (upper right, red) features a *Gold Crown* borrowed from the coat of arms of the Scalabrinians — the Congregation of the Missionaries of St. Charles Borromeo — an international community of religious serving migrants and refugees of different cultures, religions and ethnicities. Bishop Fabre-Jeune is a professed member of this community.

The third quarter (lower left, red) contains a *Phoenix* rising from the flames: a mythical bird that rejuvenates itself by dying in fire and being reborn from the ashes, a symbol of eternal life. The phoenix is from the coat of arms of the city of Chicago, where Jacques Fabre-Jeune professed first vows as a Scalabrinian in 1982.

The fourth quarter (lower right, silver) contains a *Fig Bough with Fruit*, representing the Old Testament prophet Amos. Before responding to the call of the Lord, Amos was “a herdsman, and a dresser of sycamore-fig trees” (7:14).

The lower portion of the shield contains a *Cross Fleury* over all with a fleur-de-lis at the end of each arm. The fleur-de-lis represents a lily, which is commonly associated with the Virgin Mary. In the story of our salvation, Mary is the first of those called to serve the Lord. The use of the cross is also a nod to the first Bishop of Charleston, John England (1820-1842), whose coat of arms featured a *Cross Bottony* over all.

EXTERNALS

Above the shield is the episcopal cross of a bishop; it has one transverse arm. Bishop Fabre-Jeune chose a gold *Cross Fleury* thereby maintaining the French-Haitian aesthetic.

Surmounting the entire achievement is the *galero* or “hat of the pilgrim.” The galero is a heraldic emblem for prelates and priests of the Latin Rite of the Roman Catholic Church. The distinction of rank is defined by the color of the hat and the number of tassels. The galero of a bishop is shown in green with 12 tassels or *fiocchi* pendent, six suspended on each side.

The motto of Bishop Fabre-Jeune, “*Whatever you do to the least of my children, you do to me,*” is taken from Matthew 25:40. In Scripture, the love for God and love for people cannot be separated. We are commanded to see and serve God in those around us. The task is to do all things and render all service to all people for the love of God and for the sake of the Gospel.

Coat of Arms and Blazon by Dr. Geraldine M. Rohling

Biography

Born on November 13, 1955, in Port-Au-Prince, Haiti

FAMILY

- ✠ **Parents** — Providence and Anita Fabre (dec.)
- ⌘ **Siblings** — Marie Yolens Fequiere, Reynold, Marie Carmel Valon, Margarett Moise and Daniel

EDUCATION

- ⌘ **1972-1974** — Boys High School Brooklyn, NY
- ⌘ **1976-1978** — Staten Island College, A.S.
- ⌘ **1979-1981** — St. John's University, B.A.
- ⌘ **1983-1985** — St. Michael's College, Toronto, ON, Canada

RELIGIOUS LIFE

- ⌘ **1982** — First Vows in Chicago, IL
- ⌘ **1985** — Perpetual Vows in Brooklyn, NY
- ⌘ **1985** — Diaconate Ordination in New York, NY
- ⌘ **1986** — Ordination to the Priesthood in Brooklyn, NY

ASSIGNMENTS

- ⌘ **1986-1990** — Our Lady of Guadalupe in Immokalee, FL
- ⌘ **1990-1991** — Parochial Vicar in Our Lady of Perpetual Help in Delray Beach, FL
 - Aggiornamento Course ITEPAL Social Communication and Enculturation of the Gospel in Colombia
- ⌘ **1991-1992** — Ministry to Haitian Refugees as Chaplain in Guantanamo Bay, Cuba
- ⌘ **1992-2004** — Administrator of Nuestra Señora de la Caridad del Cobre, San Pedro de Macoris, D.R.
 - Co-coordinator of the Binational Center for Haitian Migrants, representing the Episcopal Conference of Haitian Bishops
- ⌘ **2004-2006** — Human Mobility in Rome
- ⌘ **2007-2008** — Parochial Vicar at St. Joseph in Athens, GA
- ⌘ **2008-2022** — Administrator of Mission San Felipe de Jesus in Forest Park, GA
- ⌘ **2022** — Named Bishop-elect to the Diocese of Charleston, SC, as its 14th Ordinary

The Bishops of Charleston

1820-1842	The Most Reverend John England <i>Pro Religione (For Religion)</i>
1844-1855	The Most Reverend Ignatius A. Reynolds <i>Pro Religione (For Religion)</i>
1858-1882	The Most Reverend Patrick N. Lynch <i>Pro Religione (For Religion)</i>
1883-1916	The Most Reverend Henry P. Northrop <i>In Cruce Salus (Salvation is in the Cross)</i>
1917-1927	The Most Reverend William T. Russell <i>Alias Oves Habeo (Other Sheep I Have)</i>
1927-1949	The Most Reverend Emmet M. Walsh <i>Christus Rex Noster (Christ Our King)</i>
1950-1958	The Most Reverend John J. Russell <i>Per Matrem Dei (Through the Mother of God)</i>
1958-1962	The Most Reverend Paul J. Hallinan <i>Ut Diligatis Invicem (That You May Love One Another)</i>
1962-1964	The Most Reverend Francis F. Reh <i>Credam Firmis (May I Believe More Firmly)</i>
1964-1990	The Most Reverend Ernest L. Unterkoefer <i>Deo Placere (To Please God)</i>
1990-1999	The Most Reverend David B. Thompson <i>Christi Impetus Pacis (Working for the Peace of Christ)</i>
1999-2007	The Most Reverend Robert J. Baker, STD <i>Rejoicing in Hope</i>
2009-2022	The Most Reverend Robert E. Guglielmo <i>Walk Humbly with Your God</i>

Roman Catholic Diocese of Charleston

WELCOME TO SOUTH CAROLINA



199,500+
CATHOLICS

31,189
SQUARE MILES

46
COUNTIES

115
PARISHES &
MISSIONS

33
SCHOOLS

167
DIOCESAN &
ORDER PRIESTS

205
PERMANENT
DEACONS

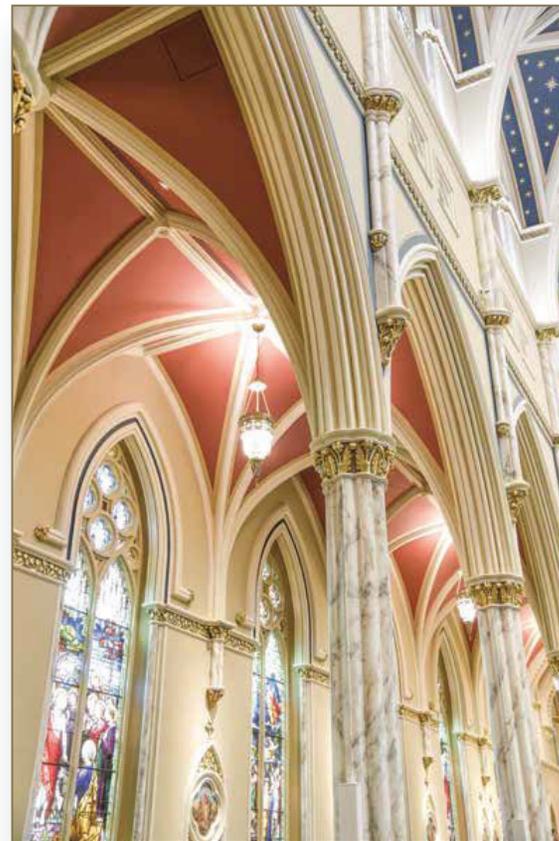
93
RELIGIOUS
WOMEN

15
SEMINARIANS

Solemn Vespers



MAY 12, 2022



Presider

The Most Reverend Luis R. Zarama
Bishop of Raleigh

PRELUDE

Ave Maria
FRANZ BIEBL (1906-2001)

THE ANGEL OF THE LORD announced to Mary
And she conceived by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with thee:
blessed art thou amongst women,
and blessed is the Fruit of thy womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners.
Holy Mary, Mother of God,
pray for us now and at the hour of our death.
Amen.

At Evening Prayer



PROCESSIONAL

Tota pulchra es Maria
ANTON BRUCKNER (1824-1896)

THOU ART ALL FAIR, MARY
And the original stain is not in thee
Thou art the glory of Jerusalem,
Thou art the joy of Israel,
Thou art the honor of our people,
Thou art the advocate of sinners.
O Mary, virgin most wise,
Mother most clement
Pray for us,
Intercede for us
With Our Lord Jesus Christ.

INVITATORY PRAYER

All make the Sign of the Cross ✠ as the Bishop sings:



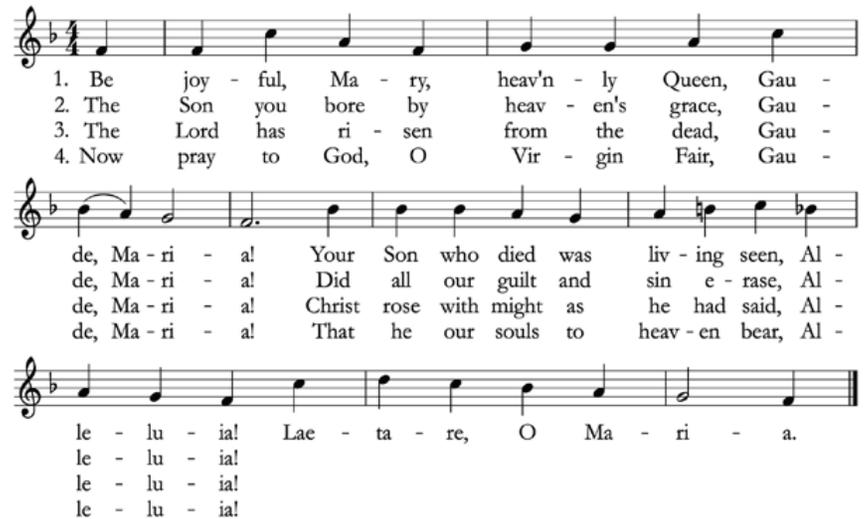
O God, ✠ come to my as - sis - tance. Lord, make haste to help me.

All:
Glory to the Father, and to the Son, and to the Ho - ly Spir - it:
as it was in the beginning, is now, and will be for ev - er. A - men.

Al - le - lu - ia.

HYMN

Be joyful, Mary, heavenly Queen
REGINA COELI



1. Be joy - ful, Ma - ry, heav'n - ly Queen, Gau -
2. The Son you bore by heav - en's grace, Gau -
3. The Lord has ri - sen from the dead, Gau -
4. Now pray to God, O Vir - gin Fair, Gau -

de, Ma - ri - a! Your Son who died was liv - ing seen, Al -
de, Ma - ri - a! Did all our guilt and sin e - rise, Al -
de, Ma - ri - a! Christ rose with might as he had said, Al -
de, Ma - ri - a! That he our souls to heav - en bear, Al -

le - lu - ia! Lae - ta - re, O Ma - ri - a.
le - lu - ia!
le - lu - ia!
le - lu - ia!

ALL ARE SEATED

Psalmody

ANTIPHON I

(Sung by the choir)

BLESSED ARE YOU, O Virgin Mary, for you carried the Creator of the world in your womb.

Psalm 113



- Schola: Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blessed
both now and for evermore!
- All: From the rising of the sun *to its setting*
praised be the name *of the Lord!*
High above all nations *is the Lord,*
above the heavens *is his glory.*
- Schola: Who is like the Lord, our God,
who has risen on high to his throne
yet stoops from the heights to look down,
to look down upon heaven and earth?
- All: From the dust he lifts up the lowly, †
from the dungheap he raises *up the poor*
to set them in the company *of princes,*
yes, with the princes of *his people.*
To the childless wife he *gives a home.*
- Schola: Glory to the Father, and to the Son,
and to the Holy Spirit:
As it was in the beginning, is now,
and will be forever. Amen.

ANTIPHON I

(Sung by the choir)

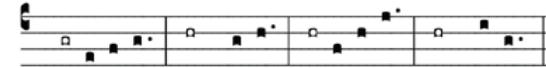
BLESSED ARE YOU, O Virgin Mary, for you carried the Creator of the world in your womb.

ANTIPHON II

(Sung by the choir)

YOU ARE THE MOTHER of your Maker, yet you remain a virgin for ever.

Psalm 147:12-20



- Schola: O praise the Lord, Jerusalem!
Zion praise your God
- All: He has strengthened the bars *of your gates*
he has blessed the children *within you.*
He established peace *on your borders,*
he feeds you with *finest wheat.*
- Schola: He sends out his word to the earth
and swiftly runs his command.
He showers down snow white as wool,
he scatters hoar-frost like ashes.
- All: He hurls down hailstones *like crumbs.*
The waters are frozen at *his touch;*
he sends forth his word *and it melts them:*
at the breath of his mouth the waters *flow.*
- Schola: He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees.
- All: Glory to the Father, and *to the Son,*
and to the *Holy Spirit:*
As it was in the beginning, *is now,*
and will be forever. *Amen.*

ANTIPHON II

(Sung by the choir)

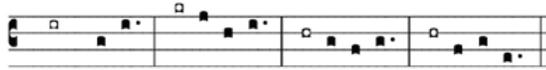
YOU ARE THE MOTHER of your Maker, yet you remain a virgin for ever.

ANTIPHON III

(Sung by the choir)

WE SHARE THE FRUIT of life through you, O daughter blessed by the Lord.

Canticle - Ephesians 1:3-10



Schola: Praised be the God and Father of our Lord Jesus Christ, who has bestowed on us in Christ every spiritual blessing in the heavens.

All: God chose us *in him* before the *world began* to be holy and blameless *in his sight*, to be *full of love*.

Schola: He predestined us † to be his adopted sons through Jesus Christ, such was his will and pleasure, that all might praise the glorious favor he has bestowed on us in his beloved.

All: In him and through his blood, we have been *redeemed*, and our *sins forgiven*, so immeasurably *generous* is God's favor *to us*.

Schola: God has given us the wisdom to understand fully the mystery, the plan he was pleased to decree in Christ.

All: Glory to the Father, and to *the Son*, and to the *Holy Spirit*: As it was in the *beginning, is now*, and will be forever. *Amen*.

ANTIPHON III

(Sung by the choir)

WE SHARE THE FRUIT of life through you, O daughter blessed by the Lord.

READING

Galatians 4:4-5

When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption. The Word of the Lord.

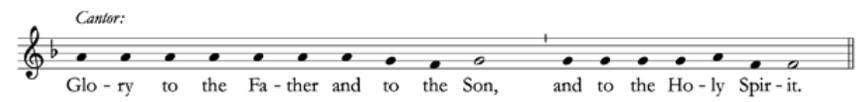
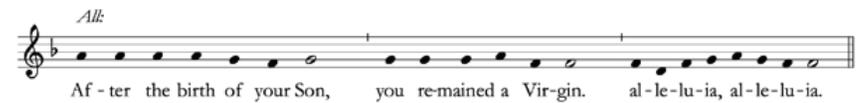
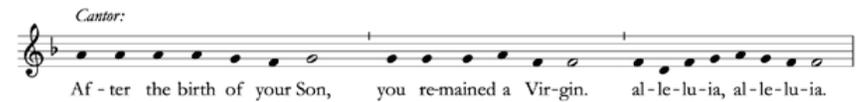
All: **Thanks be to God.**

HOMILY

Bishop-elect Jacques Fabre-Jeune, CS

BLESSING OF THE PONTIFICAL INSIGNIA

SHORT RESPONSORY



ALL STAND

ANTIPHON

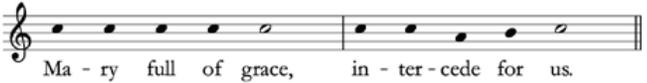
THE LORD HAS LOOKED WITH FAVOR on his lowly servant;
the Almighty has done great things for me.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him in every generation.
He has shown the strength of his arm,
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON

THE LORD HAS LOOKED WITH FAVOR on his lowly servant;
the Almighty has done great things for me.

Bishop: Let us praise God, our almighty Father, who wished that
Mary, his Son's mother, be celebrated by each generation.
Now in need we ask:

All:  Ma - ry full of grace, in - ter - cede for us.

Cantor: O God, worker of miracles, you made the
immaculate Virgin Mary share, body and soul, in your
Son's glory in heaven, direct the hearts of your children
to that same glory. **R.**

You made Mary our mother. Through her intercession
grant strength to the weak, comfort to the sorrowing,
pardon to sinners, salvation and peace to all. **R.**

You made Mary full of grace,
grant all men the joyful abundance of your grace. **R.**

Make your Church of one mind and one heart in love,
and help all those who believe to be one in prayer with
Mary, the mother of Jesus. **R.**

You crowned Mary queen of heaven,
may all the dead rejoice in your kingdom with the saints
for ever. **R.**

THE LORD'S PRAYER

Bishop: Gathering our prayer and praises into one,
let us offer the prayer Christ Himself taught us:

All: **Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come;
Thy will be done on earth
as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**



CONCLUDING PRAYER

Bishop: Lord God,
give to your people the joy
of continual health in mind and body.
With the prayers of the Virgin Mary to help us,
guide us through the sorrows of this life
to eternal happiness in the life to come.
Grant this through our Lord Jesus Christ, your son,
who lives and reigns with you and the Holy Spirit,
God, for ever and ever.

All: Amen.

BLESSING & DISMISSAL

Bishop: The Lord be with you.

All: And with your spirit.

Bishop: May almighty God bless you,
✠ the Father, ✠ and the Son
and ✠ the Holy Spirit.

All: Amen.

Deacon: Go in peace.

All: Thanks be to God.

RECESSIONAL

Hail Holy Queen, enthroned above
SALVE REGINA



1. Hail, ho - ly Queen en - throned a - bove,
2. O — gate of life, we hon - or thee, O Ma - ri - a.
3. O — Ma - ry, has - ten with thine aid,
4. And when our life on earth is done,



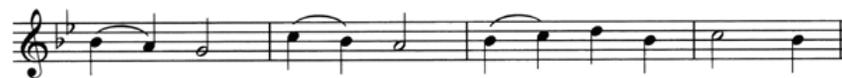
Hail, queen of mer - cy and of love,
Our joy, our hope, and heav - en's key, O Ma - ri - a.
Most gen - tle, lov - ing, joy - ous Maid,
Then show us Christ, thy ho - ly Son,



Tri - umph, all ye — cher - u - bim; Sing with us, ye —



ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, sal - ve, sal - ve, Re - gi - na!





Episcopal Ordination & Installation of the
Most Reverend Jacques Fabre-Jeune, CS

as Fourteenth Bishop of Charleston

May 13, 2022

PRINCIPAL CONSECRATOR

His Eminence Wilton Cardinal Gregory

Archbishop of Washington

CO-CONSECRATORS

The Most Reverend Gregory J. Hartmayer, OFM Conv.

Archbishop of Atlanta

The Most Reverend Thomas G. Wenski

Archbishop of Miami

WITH THE PRESENCE OF

The Most Reverend Christophe Pierre

Apostolic Nuncio to the United States

Introductory Rite

INTROIT

Spiritus Domini
PLAINSONG, MODE VIII

THE SPIRIT OF THE LORD has filled the whole world, alleluia!
and that which contains all things, every language spoke by man
Alleluia, alleluia, alleluia!

PROCESSIONAL

All creatures of our God and King
LASST UNS ERFREUN

Verses sung in English followed by Spanish



1. All	crea-tures	of	our	God	and	King,	Lift
2. O	rush-ing	wind	and	breez-es		soft,	O
3. O	flow-ing	wa-ter,	pure	and	clear,		Make
4. Dear	moth-er	earth,	who	day	by	day	Un-
1. Oh,	cri-a	tu-ras	del	Se	-	ñor:	Can-
2. Vien	-	to	ve-loz,	po-	ten-te	a-lud;	Nu-
3. Oh,	fuen-tes	de	a-gua	de	cris-	tal:	A
4. Pró	-	di-ga	tie-rra	ma-	ter-	nal	Que



up	your	voice	and	with	us	sing:	Al-le-
clouds	that	ride	the	winds	a-	loft,	Sing
mu-	sic	for	your	Lord	to	hear.	Sing
fold	rich	bles-	sings	on	our	way,	Sing
tad	con	me-	lo-dio	-	sa	voz:	¡A-le-
bes	en	cla-	ro	cie-	lo	a-zul:	¡A-le-
vues	-	tro	Cre-	a-	dor	can-tad,	¡A-le-
brin-	das	fru-	tos	sin	ce-	sar:	¡A-le-



lu	-	ia!	Al-le	-	lu	-	ia!	O	burn-	ing	sun	with	gold-	en
prais-	es!	Al-le	-	lu	-	ia!	O	ris-	ing	morn,	in	praise	re-	
prais-	es!	Al-le	-	lu	-	ia!	O	fire	so	mas-	ter-	ful	and	
prais-	es!	Al-le	-	lu	-	ia!	The	flow'rs	and	fruits	that	in	you	
lu	-	ya!	¡A-le	-	lu	-	ya!	Ar-	dien-	te	sol	con	tu	ful-
lu	-	ya!	¡A-le	-	lu	-	ya!	Sua-	ve,	do-	ra-	do	a-	ma-
lu	-	ya!	¡A-le	-	lu	-	ya!	Oh,	fue-	go	e-	le-	va	tu
lu	-	ya!	¡A-le	-	lu	-	ya!	Ri-	ca	co-	se-	cha,	bel-	la



beam	And	sil-	ver	moon	with	soft-	er	gleam,
joice,	O	lights	of	eve-	ning,	find	a	voice.
bright,	Pro-	vid-	ing	us	with	warmth	and	light,
grow,	Let	them	God's	glo-	ry	al-	so	show.
gor;	Oh,	lu-	na	de	sua-	ve	es-	plen-
cer;	Tu	man-	to,	no-	che,	al	ex-	ten-
or,	Tú	que	nos	das	luz	y	ca-	lor:
flor,	Glo-	ri-	fi-	cad	al	Cre-	a-	dor:



Sing	your	prais-	es!	Al-le	-	lu	-	ia!	Al-le	-	lu	-	ia,
¡A-	le	-	lu	-	ya!	¡A-le	-	lu	-	ya!	¡A-le	-	lu



al	-	le	-	lu	-	ia,	al	-	le	-	lu	-	ia!
a	-	le	-	lu	-	ya,	a	-	le	-	lu	-	ya!

GREETING

PENITENTIAL ACT

Choir: LORD JESUS, you were sent to heal the contrite of heart.



Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Choir: CHRIST JESUS, you came to call sinners.



Chri-ste e-le-i-son. Chri-ste e-le-i-son.

Choir: LORD JESUS, you are seated at the right hand of the
Father to intercede for us.



Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

GLORIA

Gló - ri - a in ex - cèl - sis De - o. * Et in ter - ra pax ho - mí - ni - bus
 bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci
 mus te. A - do - rá - mus te. Glo - ri - fí - cá - mus te.
 Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.
 Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -
 mní - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su
 Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fi - li - us
 Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
 re - re no - bis. Qui tol - lis pec - cá - ta mun - di,
 sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
 des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu

so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
 Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
 Spí - ri - tu, in gló - ri - a De - i Pa - tris.
 A - - - men.

COLLECT

Liturgy of the Word



READING I

Amos 7:12-15
CREOLE

Amaziah, priest of Bethel, said to Amos,
 “Off with you, visionary, flee to the land of Judah!
 There earn your bread by prophesying,
 but never again prophesy in Bethel;
 for it is the king’s sanctuary and a royal temple.”
 Amos answered Amaziah, “I was no prophet,
 nor have I belonged to a company of prophets;
 I was a shepherd and a dresser of sycamores.
 The LORD took me from following the flock, and said to me,
 Go, prophesy to my people Israel.”

RESPONSORIAL

Psalm 139


Te doy gra - cias por-que me~has es - co - gi - do
por - ten-do - sa - men - te. Te doy gra - cias, te doy gra - cias.

READING II

1 Corinthians 12:12-31

SPANISH

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret? Strive eagerly for the greatest spiritual gifts.

ALLELUIA

MODE VI



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

*Matthew 25:31-46**ALL REMAIN STANDING*

Rite of Ordination



Veni creator Spiritus

PLAINGONG, MODE VIII / GIOVANNIE MATEO ASOLA

1. Ve - ni Cre - a - tor Spi - ri - tus
 3. Tu se - pti - for - mis mu - ne - re,
 5. Ho - stem re - ple - las lon - gi - us,
 7. De - o Pa - tri sit glo - ri - a,

Men - tes tu - o - rum vi - si - ta
 Dex - trae De - i tu di - gi - tus,
 Pa - cem que do - nes pro - ti - mus;
 Et Fi - li - o, qui - a mor - tu - is,

Im - ple su - per - na gra - ti - a
 Tu ri - te pro - mis - sum Pa - tris,
 Du - cto - re sic te prae - vi - o,
 Sur - re - xit, ac Pa - ra - cli - to,

Quae tu cre - a - sti pec - to - ra.
 Ser - mo - ne di - tans gu - tu - ra.
 Vi - te mus o - mne no - xi - um.
 In sae - cu - lo - rum sae - cu - la. A - men...

Verses Sung by Choir

2. *Thou art that Comfort from above,
 The Highest doth by gift impart;
 Thou spring of life, a fire of love,
 And the anointing Spirit art.*

4. *Oh! give our blinded senses light;
 Shed love into each heart of our,
 And grant the body's feeble plight
 May be enabled by thy power.*

6. *Let us be taught the blessed Creed
 Of Father, and of Son, by thee:
 And how from both thou dost proceed,
 That our belief it still may be.*

ALL ARE SEATED

PRESENTATION OF THE ELECT

READING OF THE APOSTOLIC LETTER

*After the reading, those present give their assent to the election by saying
 "Thanks be to God" and applauding.*

Christus vincit

KUNC ARRANGED BY PETER LATONA

(Refrain Sung by Choir and Congregation)

Chri - stus vin - cit! Chri - stus re - gnat!
 Chri - stus, Chri - stus im - per - at!

Verse 1 — TO FRANCIS, *pope and universal father:*
peace, life and eternal salvation.

Verse 2 — TO JACQUES, *the most reverend bishop*
and all clergy committed to him: peace, life and eternal salvation

Verse 3 — MAY GOOD TIMES COME;
May the peace of Christ come; May Christ's kingdom come.

HOMILY

His Eminence Wilton Cardinal Gregory
 ARCHBISHOP OF WASHINGTON

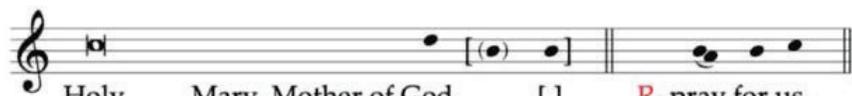
PROMISE OF THE ELECT

INVITATION TO PRAYER

ALL STAND

LITANY OF SUPPLICATION

V. Lord, have mer-cy. R. Lord, have mer-cy.
 V. Christ, have mer-cy. R. Christ, have mer-cy.
 V. Lord, have mer-cy. R. Lord, have mer-cy.



Holy Mary, Mother of God, [] R. pray for us.

Saint Michael, R.

Holy Angels of God, [] R.

Saint John the Baptist, R.

Saint Joseph, R.

Saint Peter, R.

Saint Paul, [] R.

Saint Andrew, R.

Saint James, [] R.

Saint John, [] R.

Saint Thomas, R.

Saint James, [] R.

Saint Philip, R.

Saint Bartholomew, R.

Saint Matthew, R.

Saint Simon, R.

Saint Jude, [] R.

Saint Matthias, R.

Saint Mary Magdalene, R.

Saint Stephen, R.

Saint Ignatius of Antioch, R.

Saint Lawrence, R.

Saint Perpetua and Saint Felicity, R.

Saint Agnes, R.

Saint Gregory, R.

Saint Augustine, R.

Saint Athanasius, R.

Saint Basil, R.

Saint Martin, R.

Saint Benedict, R.

Saint Francis and Saint Dominic, R.

Saint Francis Xavier, R.

Saint John Vianney, R.

Saint Catherine of Siena, R.

Saint Theresa of Jesus, R.

All holy men and women, R.

Saints of God, [] R.



Lord, be merciful, R. Lord, deliver us, we pray.



From all evil, R.

From every sin, R.

From everlasting death, R.

By your Incarnation, R.

By your Death and Resurrection, R.

By the outpouring of the Holy Spirit, R.



Be merciful to us sinners, R. Lord, we ask you, hear our prayer.



Govern and protect your holy Church, R.

Keep the Pope and all the ordained in faithful service to your Church, R.

Bless this chosen man, R.

Bless and sanctify this chosen man, R.

Bless, sanctify, and consecrate this chosen man, R.

Bring all peoples together in peace and true harmony, R.

Comfort all the troubled and afflicted with your mercy, R.

Strengthen us and keep us in your holy service, R.

Jesus, Son of the living God, R.



Christ, hear us. R. Christ, hear us.



Christ, graciously hear us. R. Christ, graciously hear us.



LAYING ON OF HANDS & PRAYER OF ORDINATION

Missionary Soul
MARÍA ISABEL CASTILLO

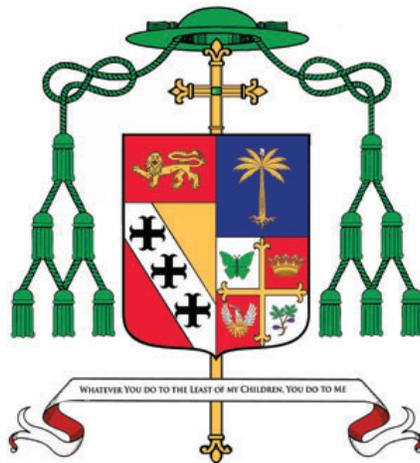
Oh Lord, take my new life and guide it,
Before the time I'm waiting takes many years from me.
I am ready when you need me.
Not matter where you lead me please call me to serve you.
Lead me to the Men who need your words to carry forward;
I need my will to live, where people are missing hope
Where sadness lies within them
Simply, from not knowing you.
I give you my sincere heart wholly, to exclaim with courage
The greatness of your love
My hands will not feel any weakness, your story I'll be preaching
With power in your prayer
As I am marching forward
I start proclaiming the beauty of your love Lord,
I have a soul for missions, lead me to the people
Who long to know of you.

ALL ARE SEATED

ANOINTING OF THE HEAD

HANDING ON OF THE BOOK OF GOSPELS

HANDING ON OF THE INSIGNIA



THE FRATERNAL KISS

Ubi caritas
CHRIS MUELLER

WHERE TRUE CHARITY IS, THERE GOD IS.
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other.
Where true charity is, there God is.
Therefore, whensoever we are gathered as one:
Lest we in mind be divided, let us beware.
Let cease malicious quarrels, let strife give way.
And in the midst of us be Christ our God.
Where true charity is, there God is.
Together also with the blessed may we see,
Gloriously, Thy countenance, O Christ our God:
A joy which is immense, and also approved:
Through infinite ages of ages.

One Day at a Time
SPANISH AND CREOLE

I find myself in need, My God
Help me to see, I desire to know,
what I must do Show me the stairway, I have to climb
Lord for my sake, teach me to take
One day at a time.

One day at a time sweet Jesus
That's all I'm asking of You
Just give me the strength
To do everyday what I have to do
Yesterday's gone sweet Jesus
And tomorrow may never be mine
Lord help me today, show me the way.
One day at a time.

Do You remember, when You walked among men
Well Jesus You knew if You're looking below
It's worse now, than then, terrible anguish
So much selfishness and so much malice
That's crowded my mind
So for my sake, teach me to take
One day at a time.

Liturgy of the Eucharist



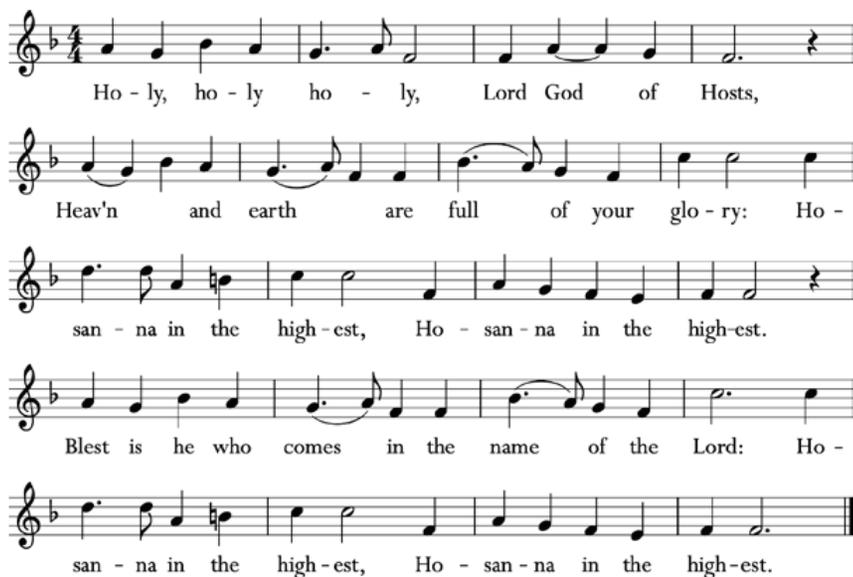
OFFERTORY

Haitian Offertory Hymn
CREOLE

Every day we work with hope, so we come to our father's house
We walk in darkness, we bleed, we are dragged, we are dragged,
we suffer, we seek salvation
And we are certain there is light for the Haitian people
Therefore, on the mountain there is the light of salvation.
We will walk hand in hand, that we may come to the father.
We are told one finger does not eat okra,
One gives strength to one another and gives hope to another.
But our father, with what we have, take us with you, and praise you.
We bring before you the bread and the wine, which make your
body and your blood.

PRAYER OVER THE OFFERINGS

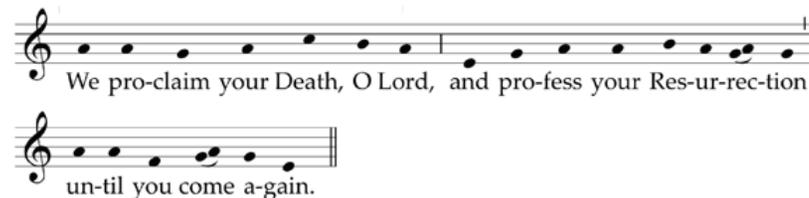
Sanctus
PROULX



Ho - ly, ho - ly ho - ly, Lord God of Hosts,
Heav'n and earth are full of your glo - ry: Ho -
san - na in the high - est, Ho - san - na in the high - est.
Blest is he who comes in the name of the Lord: Ho -
san - na in the high - est, Ho - san - na in the high - est.

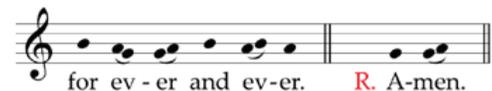
EUCCHARISTIC PRAYER

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

FINAL DOXOLOGY



for ev - er and ev - er. **R.** A-men.

Rite of Communion



THE LORD'S PRAYER

SIGN OF PEACE

Agnus Dei
PROULX



Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
mf Lamb of God, you take a - way the
sins of the world: grant us peace.

COMMUNION

John 17:17-18
ROMAN MISSAL

HOLY FATHER, consecrate them in the truth.
As you sent me into the world,
so I sent them into the world, says the Lord. Alleluia!

Psalm 34
CHABANEL

Taste and see the good-ness of the Lord.

Taste and see the good-ness of the Lord.

1. I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.
2. Glorify the LORD with me,
Let us together extol his name.
I sought the LORD, and he answered me
And delivered me from all my fears.
3. Look to him that you may be radiant with joy.
And your faces may not blush with shame.
When the afflicted man called out, the LORD heard,
And from all his distress he saved him.
4. The angel of the LORD encamps
around those who fear him and delivers them.
Taste and see how good the LORD is;
blessed the man who takes refuge in him.

Magnifikat
CREOLE

(Refrain) Magnifikat, thank God!
The last living race will sing for me and say, "Thank God!"
I will sing praises to you, O Lord my God, for how you have bowed
your heart to your poor handmaid. Now then, but the last race of
men will sing praises to me, saying: Blessed is Mary.
It is the strength of your wrists that do these wonders, I must tell you
how holy your name is for the way you love us, it is true race after
race, you will never forget those who have confidence in you, saying:
Blessed is Mary.
You show your power, you conquer the bulls, you fill the stomachs
of the poor, the rich went empty handed. For true Israel loves to tear
your heart apart, except the last person will say: Blessed is Mary.

PRAYER AFTER COMMUNION

ALL STAND

TE DEUM

POWELL

(Refrain Sung by Choir and Congregation)

We praise thee, O God; we ac -
know-ledge thee to be the Lord.

WE PRAISE THEE, O GOD, we acknowledge thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all angels cry aloud, the heavens and all the powers therein.
To Thee cherubim and seraphim continually do cry:
Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of the majesty of Thy glory.
The glorious choir of the apostles praise Thee.
The admirable company of the prophets praise Thee.
The white-robed army of martyrs praise Thee.
The holy Church throughout all the world doth acknowledge Thee,
the Father of infinite majesty,

Thy adorable, true, and only Son. And the Holy Spirit, the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
Thou, having taken upon thee to deliver man,
didst not disdain the Virgin's womb.
When Thou hadst overcome the sting of death,
Thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.

We believe that Thou shalt come to be our Judge.
We pray Thee, therefore, help Thy servants,
whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy saints in glory everlasting.

O Lord, save Thy people, and bless Thine inheritance.
Govern them and lift them up for ever.
Day by day we bless Thee.

And we praise Thy Name for ever, yea for ever and ever.
Vouchsafe, O Lord, this day to keep us without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let Thy mercy be upon us, as we have hoped in Thee.
O Lord, in Thee have I hoped, let me not be confounded for ever.

ALL ARE SEATED

REMARKS

Most Rev. Jacques Fabre-Jenne
BISHOP OF CHARLESTON

BLESSING & DISMISSAL

RECESSIONAL

Mon ame benit le Seigneur
CREOLE

My soul blesses the Lord and my spirit rejoices in God my Saviour,
for he has done great things, holy is the Lord.
You are Holy, Jesus you are Holy Kings of kings,
prince of peace Jesus you are Holy.
You are Holy, Jesus you are Holy, King of kings,
prince of peace I want to adore you.
Worthy, you are worthy, King of kings, prince of peace you are worthy.
Worthy, you are worthy,
King of kings, prince of peace, I want to adore you.
The Lord is worthy, worthy of our worship.
Oh! Oh worthy, worthy, worthy is the Lord, worthy, worthy,
Let us give him the glory. The Lord is worthy, worthy of our worship.
Worthy, worthy, worthy is the Lord, worthy is the Lord,
Worthy, let's give him the glory.
The Lord is worthy, worthy of our worship
Worthy, worthy, worthy is the Lord.

With Thanks



The music for this Liturgy was provided by:

CATHEDRAL CHOIR OF ST. JOHN THE BAPTIST
SCOTT POWELL, *Director of Sacred Music*

MUSICIANS OF THE DIOCESE OF CHARLESTON

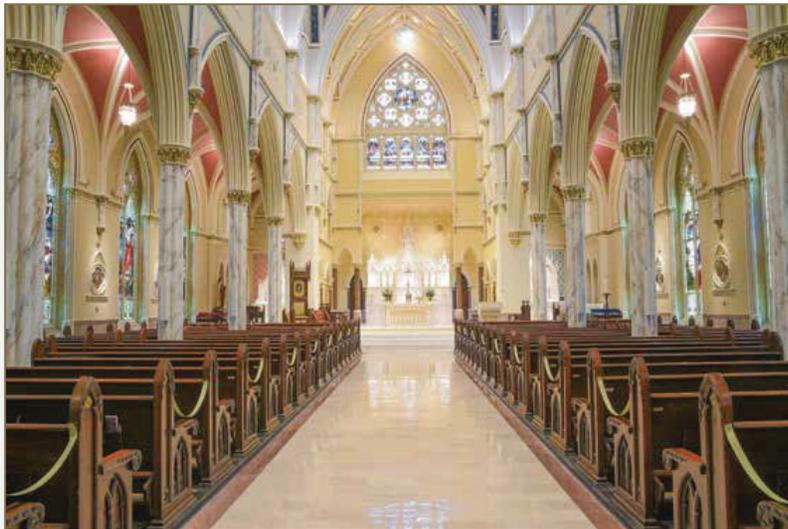
BRASS FROM THE CHARLESTON SYMPHONY
TOM JOYCE, *Manager*

CORO SAN FELIPE DE JESUS MISSION, FOREST PARK, GA
DANIEL MONTES, *Director*

CHORALE HARMONIE DIVINE, ATLANTA, GA
DARIÓ CLENA, *Director*

PHOTOGRAPHS

DOUGLAS DEAS, *Cathedral interiors*
DEIRDRE C. MAYS, *Cathedral exterior*



Guidelines for Reception of Holy Communion



FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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THE ROMAN CATHOLIC Diocese of Charleston

PATRON
St. John the Baptist

PATRONESS
Our Lady of South Carolina ~ Our Lady of Joyful Hope

A BRIEF HISTORY

The Diocese of Charleston was established by Pope Pius VII on July 11, 1820. Its first shepherd was the Most Reverend John England, who was born in Cork, Ireland. He was a parish priest at the time of his appointment to the Diocese of Charleston, and was consecrated bishop in St. Finbar's Church in Cork on September 21, 1820. Bishop England arrived in Charleston on December 30, 1820.