### REQUEST FOR REPLACEMENT CHECK

| DATE OF CHECK  Please provide a brief description of how the check was lost or destroyed.  I request a replacement check for the above listed check. I understand that if I find the original check that I must return it to the issuing office. If I cash or deposit the original check, I am liable for the face value and any charges incurred.  I certify that the original check was/was not lost through my own negligence.    Date of Request   Date of Requester                                 | CHECK NUMBER                                     | AMOUNT   |
|--|--|--|
| Please provide a brief description of how the check was lost or destroyed.  I request a replacement check for the above listed check. I understand that if I find the original check that I must return it to the issuing office. If I cash or deposit the original check, I am liable for the face value and any charges incurred.  I certify that the original check was/was not lost through my own negligence.  Date of Request  Signature of Requestor  REPLACEMENT ISSUED CHECK NUMBER DATE AMOUNT | NAME OF PAYEE                                    |  |
| I request a replacement check for the above listed check. I understand that if I find the original check that I must return it to the issuing office. If I cash or deposit the original check, I am liable for the face value and any charges incurred.  I certify that the original check was/was not lost through my own negligence.  Date of Request  Signature of Requestor  REPLACEMENT ISSUED CHECK NUMBER DATE AMOUNT   | DATE OF CHECK                                    |  |
| I request a replacement check for the above listed check. I understand that if I find the original check that I must return it to the issuing office. If I cash or deposit the original check, I am liable for the face value and any charges incurred.  I certify that the original check was/was not lost through my own negligence.  Date of Request  Signature of Requestor  REPLACEMENT ISSUED CHECK NUMBER DATE AMOUNT   | Please provide a brie                            | f description of how the check was lost or destroyed.  |
| I request a replacement check for the above listed check. I understand that if I find the original check that I must return it to the issuing office. If I cash or deposit the original check, I am liable for the face value and any charges incurred.  I certify that the original check was/was not lost through my own negligence.  Date of Request  Signature of Requestor  REPLACEMENT ISSUED CHECK NUMBER DATE AMOUNT   |  |  |
| I request a replacement check for the above listed check. I understand that if I find the original check that I must return it to the issuing office. If I cash or deposit the original check, I am liable for the face value and any charges incurred.  I certify that the original check was/was not lost through my own negligence.  Date of Request  Signature of Requestor  REPLACEMENT ISSUED  CHECK NUMBER DATE AMOUNT  |  |  |
| I request a replacement check for the above listed check. I understand that if I find the original check that I must return it to the issuing office. If I cash or deposit the original check, I am liable for the face value and any charges incurred.  I certify that the original check was/was not lost through my own negligence.  Date of Request  Signature of Requestor  REPLACEMENT ISSUED CHECK NUMBER DATE AMOUNT   |  |  |
| check that I must return it to the issuing office. If I cash or deposit the original check, I am liable for the face value and any charges incurred.  I certify that the original check was/was not lost through my own negligence.  Date of Request  Signature of Requestor  REPLACEMENT ISSUED CHECK NUMBER DATE AMOUNT  AMOUNT  |  |  |
| REPLACEMENT ISSUED CHECK NUMBER DATE AMOUNT  | check that I must retu<br>for the face value and | urn it to the issuing office. If I cash or deposit the original check, I am liable d any charges incurred. |
| CHECK NUMBER  DATE  AMOUNT   | Signature of Request                             |  |
|  | CHECK NUMBER<br>DATE<br>AMOUNT                   |  |

#### **CHECKING ACCOUNTS RECONCILIATION**

Name of Parish

Address

Parish Number

FOR THE REPORTING PERIOD ENDING \_\_\_\_\_

|   |                        | <b>Checking Account</b>        | s Reconciliation       |                    |              |
|---|------------------------|--------------------------------|------------------------|--------------------|--------------|
|   | Checking               | Account A                      | Checking               | Account B          | Total        |
|   | <b>Current Quarter</b> | Year to Date                   | <b>Current Quarter</b> | Year to Date       | Year to Date |
| Beginning Checkbook<br>Balance                              |                        |                                |                        |                    |              |
| Plus: Total Cash Receipts<br>For Period (total parish rev.) |                        |                                |                        |                    |              |
|   |                        |                                |                        |                    |              |
| Plus: Total Transfers from<br>Savings                       |                        |                                |                        |                    |              |
| Total   |                        |                                |                        |                    |              |
| Less: Total Cash Disbursements For Period (total exp.)      |                        |                                |                        |                    |              |
| Less: Transfers to Savings<br>(Diocesan & non-Diocesan)     |                        |                                |                        |                    |              |
| Less: Capital Expenditures                                  |                        |                                |                        |                    |              |
| Less: Debt Service -<br>Principal Payments                  |                        |                                |                        |                    |              |
| Miscellaneous<br>(List Below)                               |                        |                                |                        |                    |              |
| Ending Checkbook Balance                                    |                        |                                |                        |                    |              |
| Miscellaneous Additions and/o                               |                        |                                |                        |                    |              |
| 1). Savings Interest  |                        |                                |                        |                    |              |
|   |                        |                                |                        |                    |              |
|   |                        |                                | Checking Account A     | Checking Account B | Total        |
|   | Balance Per Bank       | Statement - End of the Quarter |                        |                    |              |
|   |                        | Less Outstanding Checks        |                        |                    |              |
|   |                        | 51441                          |                        |                    |              |

Add: Deposits in Checkbooks But Not on Statements

Balance in Checkbooks - End of Quarter

#### **DIOCESAN SAVINGS AND INVESTMENT RECONCILIATION**

| FOR THE | REPORTING PERIOD ENDING |
|---------|-------------------------|
|         |                         |
|         | Name of Parish          |
|         |                         |
|         | Address                 |
|         |                         |
|         | Parish Number           |

|  | Diocesan Savin  | gs Account   | Diocesan Sav    | rings Account |        |
|--|-----------------|--------------|-----------------|---------------|--------|
|  | Current Quarter | Year To Date | Current Quarter | Year To Date  | Totals |
| Beginning Savings<br>Balance                               |                 |              |                 |               |        |
| Savings Deposits<br>(this reporting period)                |                 |              |                 |               |        |
| Interest Credited to<br>Account (this<br>reporting period) |                 |              |                 |               |        |
| Total  |                 |              |                 |               |        |
| Less: Savings<br>Withdrawals (this<br>reporting period)    |                 |              |                 |               |        |
| Savings Bank Fees &<br>Charges (this<br>reporting perod)   |                 |              |                 |               |        |
| Ending Savings<br>Account Balance                          |                 |              |                 |               |        |

#### **DIOCESAN SAVINGS AND INVESTMENT RECONCILIATION**

| FOR THE REPORTING PERIOD ENDING |   |
|---------------------------------|---|
| Name of Parish                  | _ |
| Name of Farish                  |   |
| Address                         | _ |
|                                 |   |
| Parish Number                   |   |

|  | BSA End      | dowment Account | Diocesan Inv | estment Account |        |
|--|--------------|-----------------|--------------|-----------------|--------|
|  | Current Qtr. | Year To Date    | Current Qtr. | Year To Date    | Totals |
| Beginning Savings<br>Balance   |              |                 |              |                 |        |
| Savings Deposits<br>(this reporting period)<br>Account #534201                     |              |                 |              |                 |        |
| Realized Gain/loss<br>(this reporting period)<br>Account #514410                   |              |                 |              |                 |        |
| Unrealized Gain/loss<br>(this reporting period)<br>Account #514415                 |              |                 |              |                 |        |
| Interest Credited to Account (net of fees) (this reporting period) Account #514401 |              |                 |              |                 |        |
| Total  |              |                 |              |                 |        |
| Less: Savings<br>Withdrawals (this<br>reporting period)                            |              |                 |              |                 |        |
| Ending Savings<br>Account Balance  |              |                 |              |                 |        |

#### **DIOCESAN SAVINGS AND INVESTMENT RECONCILIATION**

| FOR THE REP | ORTING PERIOD ENDING |  |
|-------------|----------------------|--|
|             | Name of School       |  |
|             | Address              |  |
|             | Sahaal Number        |  |

|  | Diocesan Sav    | ings Account | Diocesan Sav    | ings Account |        |
|--|-----------------|--------------|-----------------|--------------|--------|
|  | Current Quarter | Year To Date | Current Quarter | Year To Date | Totals |
| Beginning Savings<br>Balance                               |                 |              |                 |              |        |
| Savings Deposits<br>(this reporting period)                |                 |              |                 |              |        |
| Interest Credited to<br>Account (this<br>reporting period) |                 |              |                 |              |        |
| Total  |                 |              |                 |              |        |
| Less: Savings<br>Withdrawals (this<br>reporting period)    |                 |              |                 |              |        |
| Savings Bank Fees &<br>Charges (this<br>reporting perod)   |                 |              |                 |              |        |
| Ending Savings<br>Account Balance                          |                 |              |                 |              |        |

#### **DIOCESAN SAVINGS AND INVESTMENT RECONCILIATION**

| FOR THE REPORTING PE | RIOD ENDING     |  |
|----------------------|-----------------|--|
|                      | Name of School  |  |
|                      | Name of Control |  |
|                      | Address         |  |
|                      |                 |  |
|                      | School Number   |  |

|   | Diocesan     | Investment Account | Diocesan Inv | estment Account |        |
|---|--------------|--------------------|--------------|-----------------|--------|
|   | Current Qtr. | Year To Date       | Current Qtr. | Year To Date    | Totals |
| Beginning Savings<br>Balance  |              |                    |              |                 |        |
| Savings Deposits /Transfers (this reporting period)   |              |                    |              |                 |        |
| Realized Gain/loss<br>(this reporting period)<br>Account #474505                            |              |                    |              |                 |        |
| Unrealized Gain/loss<br>(this reporting period)<br>Account #474605                          |              |                    |              |                 |        |
| Interest Credited to<br>Account (net of fees)<br>(this reporting period)<br>Account #494671 |              |                    |              |                 |        |
| Total   |              |                    |              |                 |        |
| Less: Savings<br>Vithdrawals/Transfers<br>(this reporting period)                           |              |                    |              |                 |        |
| Ending Savings<br>Account Balance   |              |                    |              |                 |        |

#### AFFILIATED ORGANIZATION CHECKING ACCOUNT RECONCILIATION

|   | FOR THE RE         | PORTING PE       | ERIOD ENDING               |                       |                        | _                     |            |
|---|--------------------|------------------|----------------------------|-----------------------|------------------------|-----------------------|------------|
|   |                    | N <sub>i</sub>   | ame of School/Affiliated ( | Organization Name     |                        |                       |            |
|   |                    | -                |                            | 01ga <u>.</u>         |                        |                       |            |
|   |                    |                  | Address                    |                       |                        |                       |            |
|   |                    |                  | School number              |                       |                        |                       |            |
| _   |                    |                  | Checking <i>I</i>          | Accounts Rec          | onciliation            |                       |            |
|   | Checking A         | Account A        | Checking A                 | Account B             | Checking A             | Account C             | Total      |
|   | Current<br>Quarter | Yr to Date       | Current<br>Quarter         | Yr to Date            | Current<br>Quarter     | Yr to Date            | Yr to Date |
| Beginning Checkbook<br>Balance                        |                    |                  |                            |                       |                        |                       |            |
| Plus Total Cash Available<br>For Period               |                    |                  |                            |                       |                        |                       |            |
| Plus: Total Transfers from<br>Savings                 |                    |                  |                            |                       |                        |                       |            |
| Total   |                    |                  |                            |                       |                        |                       |            |
| Less: Total Cash Expenditures<br>For Period           |                    |                  |                            |                       |                        |                       |            |
| Less: Transfers To Savings (Diocesan and NonDiocesan) |                    |                  |                            |                       |                        |                       |            |
| Miscellaneous<br>(List Below)                         |                    |                  |                            |                       |                        |                       |            |
| Charling Charlingol Polongo                           |                    |                  |                            |                       |                        |                       |            |
| Ending Checkbook Balance                              |                    |                  | (Ending checkbook bala     | lance must agree with | n ending cash balance) |                       |            |
| Miscellaneous Additions and/o                         |                    |                  |                            |                       | Bank Reco              | onciliation           |            |
| 3)  |                    |                  | ſ                          | Checking<br>Account A | Checking<br>Account B  | Checking<br>Account C | Total      |
|   | Balance Per        | Bank Statement - | End of the Quarter         |                       |                        |                       |            |
|   |                    | Less C           | Outstanding Checks         |                       |                        |                       | ı          |
|   |                    |                  | Subtotal                   |                       |                        |                       |            |
|   | Add: Deposits in   | Checkbooks But N | Not on Statements          |                       |                        |                       | 1          |

C:\DOCUME~1\JPEASE~1.CAT\LOCALS~1\Temp\notesFCBCEE\[Exhibits\_112211.xlsx]Exhibit 15

Balance in Checkbooks- End of Quarter

# NON DIOCESAN INVESTMENT RECONCILIATION

| FOR THE | REPORTI | ING PERIO | D ENDING | - |  |
|---------|---------|-----------|----------|---|--|
|         |         | Name of   | Parish   |   |  |
|         |         | Addre     | ess      |   |  |
|         |         | Addre     | :55      |   |  |

Parish Number

| Name of Bank   | Non Diocesan I  | nvestment Account | Non Diocesan Investment Account |              |        |  |
|--|-----------------|-------------------|---------------------------------|--------------|--------|--|
|  | Current Quarter | Year To Date      | Current Quarter                 | Year To Date | Totals |  |
| Beginning Savings<br>Balance   |                 |                   |                                 |              |        |  |
| Savings Deposits<br>(this reporting<br>period)                         |                 |                   |                                 |              |        |  |
| Interest/Dividends<br>Credited to Account<br>Acct# 444691              |                 |                   |                                 |              |        |  |
| Unrealized Gain or<br>(Loss) on Non-Dio<br>Investments<br>Acct# 514415 |                 |                   |                                 |              |        |  |
| Total  |                 |                   |                                 |              |        |  |
| Less: Savings<br>Withdrawals (this<br>reporting period)                |                 |                   |                                 |              |        |  |
| Savings Bank Fees &<br>Charges (this<br>reporting period)              |                 |                   |                                 |              |        |  |
| Ending Savings<br>Account Balance                                      |                 |                   |                                 |              |        |  |

#### **NON DIOCESAN SAVINGS RECONCILIATION**

| FOR THE REPORT | TING PERIOD ENDING |
|----------------|--------------------|
|                |                    |
|                | Name of School     |
|                | Address            |
|                |                    |
|                | School Number      |

|  | Non Diocesan    | san Savings Account Non Diocesan Savings Account |                 | Non Diocesan Savings Account |        |
|--|-----------------|--|-----------------|------------------------------|--------|
| Name of Bank   | Current Quarter | Year To Date                                     | Current Quarter | Year To Date                 | Totals |
| Beginning Savings<br>Balance                               |                 | 2  |                 |                              |        |
| Savings Deposits<br>(this reporting<br>period)             |                 |  |                 |                              |        |
| Interest Credited to<br>Account (this<br>reporting period) |                 |  |                 |                              |        |
| Total  |                 |  |                 |                              |        |
| Less: Savings<br>Withdrawals (this<br>reporting period)    |                 |  |                 |                              |        |
| Savings Bank Fees &<br>Charges (this<br>reporting period)  |                 |  |                 |                              |        |
| Ending Savings<br>Account Balance                          |                 |  |                 |                              |        |

# DIOCESE OF CHARLESTON AFFILIATED PARISH ORGANIZATION FINANCIAL REPORT

| PARISH   | FOR THE PERIOD ENDING |                           |
|--|-----------------------|---------------------------|
| Name of Organization                                     |                       | luk lung                  |
| Financial Activity Beginning Cash Balance (All Accounts) | Current Quarter       | July-June<br>Year to Date |
| Activity Receipts  |                       |                           |
| Fund Raising Receipts                                    |                       |                           |
| Donations  |                       |                           |
| Other Income   |                       |                           |
|  |                       |                           |
| Total Cash Available                                     |                       |                           |
| Current Period Expenditures                              |                       |                           |
| Transfers to the Parish                                  |                       |                           |
| Activity Expenditures                                    |                       |                           |
| Parish Related Expenditures                              |                       |                           |
| Fund Raising Expenditures                                |                       |                           |
| Other Expenditures                                       |                       |                           |
| Other Experiolities                                      |                       |                           |
| Total Cash Expenditures                                  |                       |                           |
| Ending Cash Balance                                      |                       |                           |
| Breakdown of Ending Cash Balance                         |                       |                           |
| Checking   |                       |                           |
| Savings  |                       | NOTE: List all accounts   |
| Certificate of Deposit                                   |                       | that are in the name of   |
| Money Market   |                       |                           |
| Other, Specify   |                       | the organization.         |
| Outstanding checks/deposits                              |                       |                           |
| Total of All Accounts                                    |                       |                           |
|  |                       |                           |
| Reconcile this report with the bank statement.           |                       |                           |
| Breakdown of Parish Related Expenditures                 |                       |                           |
| Types of Expenditures                                    |                       |                           |
|  | <u> </u>              |                           |
|  |                       |                           |
|  | <del></del>           |                           |
|  |                       |                           |
| Total Parish Related Expenditures                        |                       |                           |
|  |                       |                           |
| Name of Cianature of Traceur-                            |                       | - Data                    |
| Name of Signature of Treasurer                           |                       | Date                      |
| Name and Signature of Pastor/Parish Life Facilitator     |                       | Date                      |

Note: One report is required for each activity that has its own funds.

#### DIOCESE OF CHARLESTON **AFFILIATED SCHOOL ORGANIZATION FINANCIAL REPORT**

| SCHOOL   | FOR THE PERIOD ENDING |                           |
|--|-----------------------|---------------------------|
| Name of Organization                                     |                       | luly lung                 |
| Financial Activity Beginning Cash Balance (All Accounts) | Current Quarter       | July-June<br>Year to Date |
| Activity Receipts  |                       |                           |
| Fund Raising Receipts                                    |                       |                           |
| Donations  |                       |                           |
| Other Income   |                       |                           |
| Total Cash Available                                     |                       |                           |
| Current Period Expenditures                              |                       |                           |
| Transfers to the School                                  |                       |                           |
| Activity Expenditures                                    |                       |                           |
| School Related Expenditures                              | ·                     |                           |
| Fund Raising Expenditures                                |                       |                           |
| Other Expenditures                                       |                       |                           |
| Total Cash Expenditures                                  |                       |                           |
| Ending Cash Balance                                      |                       |                           |
| Breakdown of Ending Cash Balance                         |                       |                           |
| Checking   |                       |                           |
| Savings  |                       | NOTE: List all accounts   |
| Certificate of Deposit                                   |                       | that are in the name of   |
| Money Market   |                       | the organization.         |
| Other, Specify   |                       |                           |
| Outstanding checks/deposits                              |                       |                           |
| Total of All Accounts                                    |                       |                           |
| Reconcile this report with the bank statement.           |                       |                           |
| Breakdown of School Related Expenditures                 |                       |                           |
| Types of Expenditures                                    |                       |                           |
|  |                       |                           |
|  |                       |                           |
|  | <del></del>           | -                         |
|  | <del></del>           |                           |
| Total School Related Expenditures                        |                       |                           |
| <b>,</b>   |                       |                           |
|  |                       |                           |
| Name of Signature of Treasurer                           |                       | Date                      |
| Name and Signature of Principal                          |                       | Date                      |
| rianie and Dignature di Fillicipal                       |                       | Daid                      |

Note: One report is required for each activity that has its own funds. Please submit a copy of the bank statement with affiliated organization report.

## EXHIBIT # 4

| Endorse Here:   |
|---|
| FOR DEPOSIT ONLY  |
| NAME OF INSTITUTION   |
|   |
|   |
| DO NOT SIGN/WRITE/STAMP BELOW THIS LINE FOR FINANCIAL INSTITUTION USAGE ONLY* |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Federal Reserve Bank Regulation CC  |

### **TALLY SHEET**

(For Smaller Parishes)

| PARISH:   |        |         |               |  |
|---|--------|---------|---------------|--|
| MASS(DAY/TIME):                                       |        |         |               |  |
| PREPARERS:  |        |         | · <del></del> |  |
| FREFARENS.  |        |         | <del></del>   |  |
| OFFERTORY - ENVELOPES                                 | CHECKS | BILLS   | COINS         |  |
|   |        |         |               |  |
|   |        |         |               |  |
|   |        |         |               |  |
|   |        | •       |               |  |
| OFFERTORY ENVELOPES TOTALS:                           | \$     | \$      | \$            |  |
| OFFERTORY - LOOSE                                     |        |         |               |  |
| List checks below by name or attach copies of checks: |        |         |               |  |
|   |        |         |               |  |
|   |        |         |               |  |
|   |        |         |               |  |
|   |        |         |               |  |
|   |        |         |               |  |
|   |        |         |               |  |
| OFFERTORY LOOSE TOTALS:                               | \$     | \$      | \$            |  |
| TOTALS FOR REGULAR OFFERTORY:                         | \$     | \$      | \$            |  |
| OTHER COLLECTIONS                                     |        | DII I O | 001110        |  |
| OTHER COLLECTIONS:                                    | CHECKS | BILLS   | COINS         |  |
| SECOND COLLECTION:                                    |        |         |               |  |
| BULIDING FUND: CCD PROGRAM:                           |        |         |               |  |
| CCD PROGRAM:  |        |         |               |  |
|   |        |         |               |  |
|   |        |         |               |  |
|   |        |         |               |  |
| TOTAL OTHER:  | \$     | \$      | \$            |  |
| TOTALS CONTRIBUTIONS RECEIVED:                        | \$     | \$      | \$            |  |
| Cimpaturas  |        |         |               |  |
| Signatures:   |        |         | <u> </u>      |  |

#### SAMPLE YEAR END CONTRIBUTION ACKNOWLEDGMENT

|   | Date:       |
|---|-------------|
|   | Date.       |
| This acknowledgment of your contribute {donee organization} for 2001 for 2001 for (f) (8) of the Internal Revenue Code. |             |
| Name of Contributor:  |             |
| Address of Contributor:   |             |
|   |             |
| Annual 2001 Contribution:   | \$          |
| Included in your total annual 2001 contrib  | ution of \$ |
| are the following contributions of \$250 or   |             |
| 8   |             |
| Amount:   | Date:       |
| Amount:   | Date:       |
| Amount:   | <b>T</b>    |
| Amount:   | Date:       |
|   |             |

### CHECK AS APPROPRIATE

[ ] The donee organization <u>either</u> did not provide any goods or services in whole or partial consideration for the above contributions <u>or</u> provided only intangible religious benefits.

#### Payment Remittance Advice

| Parish Nam  | e:   | Mail To:                   | Diocese of Charleston                       |   |
|-------------|--|----------------------------|---|---|
| Parish Addr | ress:  | _                          | Finance Office<br>1662 Ingram Rd.           |   |
| Parish Num  | ber:   | Attn:                      | Charleston, SC 29407<br>Accounts Receivable |   |
|             | * Please write a separate check for each shaded area.                      |                            |   | _ |
| Parish      |  |                            |   |   |
| Account     |  | Chancery                   |   |   |
| Number      | Payment For  | <b>Account Number</b>      | Amount                                      |   |
| 686410      | Assessment   | 1-000-1402                 |   |   |
| 686806      | Property Insurance   | 1-000-1401                 |   | _ |
| 616110      | Health & Life Insurance-Priest   | 1-000-1403                 |   |   |
|             |  |                            | Check Amt                                   |   |
|             | Note to Chancery: Amounts for principal and interest M                     | UST AGREE with the loan am | portization schedule provided               |   |
| 739011      | Principal  | 5-000-130                  |   |   |
| 739001      | Interest   | 5-618-4401                 |   | _ |
|             |  | 0 0 10 1 10 1              | Check Amt                                   |   |
|             |  |                            | _   |   |
| 769203      | Savings deposit with Chancery  | 5-000-2                    |   |   |
|             |  |                            | Check Amt                                   |   |
| 616114      | Priest Retirement  |                            | Check Amt                                   |   |
|             |  |                            |   |   |
| 686356      | Catholic Miscellany Subscription Pays                                      | ment                       | Check Amt                                   |   |
|             | Other (detail must be provided):   |                            |   |   |
|             |  |                            |   | _ |
|             |  |                            | Check Amt                                   |   |
|             | Contributions: If donor restricted, documentation of restriction DONOR FOR | on must be attached        |   | _ |
|             |  |                            | Check Amt                                   |   |
|             |  | TOTAL REMITTE              | D: \$                                       | _ |
| Prepa       | ired By/Date   |                            |   | _ |
|             |  |                            |   |   |
|             | For Accounting Use   | Only                       |   |   |
|             | Received By/Date   | Posted By/Dat              | re  |   |
|             | Denosited By/Date  | Batch Numbe                | r   |   |

| Parish Name                     | e:  | _                        | ese of Charleston                    |  |
|---------------------------------|---|--------------------------|--------------------------------------|--|
| Parish Address:  Parish Number: |   |                          | nance Office<br>62 Ingram Rd.        |  |
|                                 |   |                          | leston, SC 29407<br>ounts Receivable |  |
| Parish                          |   |                          |                                      |  |
| Account                         |   | Chancery                 |                                      |  |
| Number                          | Collections   | Account Number           | Amount                               |  |
| 752740                          | Infirm Priests  | 1T-203-4207              |                                      |  |
| 752738                          | Synod   | 1T-614-4207              | -                                    |  |
| 752739                          | Seminary  | 1T-202-4207              |                                      |  |
| 752709                          | Catholic University   | 1-000-2708               |                                      |  |
| 752708                          | Mission Sunday (Propagation                                     | 1-000-2737               |                                      |  |
| 752712                          | of the Faith)   | 1 000 2712               |                                      |  |
| 752712<br>752717                | Campaign for Human Development<br>Retirement Fund for Religious | 1-000-2712<br>1-000-2717 | -                                    |  |
| 752717<br>752711                | Church in Latin America   | 1-000-2717               |                                      |  |
| 752711<br>752710                | Black & Indian Home Missions                                    | 1-000-2711               |                                      |  |
| 752720                          | Church in Central & Eastern Europe                              | 1-000-2770               |                                      |  |
| 752705                          | Catholic Relief/ American Bishops' Overseas Appeal              | 1-000-2705               |                                      |  |
| 752703                          | Holy Land (Good Friday)   | 1-000-2733               | -                                    |  |
| 752744                          | Catholic Home Mission Appeal                                    | 1-000-2744               |                                      |  |
| 752704                          | Catholic Charities  | 1-000-2704               |                                      |  |
| 752701                          | <b>Catholic Communications Campaign</b>                         | 1-000-2721               |                                      |  |
| 752702                          | Holy Father (Peter's Pence)                                     | 1-000-2732               |                                      |  |
| 762701                          | Bishops' Stewardship Appeal                                     | Send to BSA Office       | XXXXXXXXX                            |  |
| 752716                          | Rice Bowl   | 1-000-2716               |                                      |  |
| Other                           | (Please Specify)  |                          |                                      |  |
|                                 |   |                          |                                      |  |
|                                 |   | TOTAL REMITTED:          | <b>\$</b>                            |  |
|                                 | LD /D./   |                          |                                      |  |
| Prepar                          | ed By/Date  |                          |                                      |  |

| For Account                | ting Use Only  |                |
|----------------------------|----------------|----------------|
| Received By/Date           | Posted By/Date | _              |
| II<br>Exhibits_112211.xlsx |                | <br>EXHIBIT 8B |

Batch Number

Exhibit 15

You can download the Application for Federal EIN from the IRS web site: www. Irs.gov Form SS-4

Exhibit 16

You can download the Form W-4 from the IRS web site: www. Irs.gov

Exhibit 17

You can download the Form I-9 from the IRS web site: www. Irs.gov

|   |                           | Exhibit 18 |
|---|---------------------------|------------|
|   | Fixed Asset No.           |            |
| FIXED AS  | SSET LEDGER RECORD        |            |
| Item Description Mfg. Serial No. Where Located Person Responsible Vendor Estimated Life | G/L Account Purchase Date |            |
| Estimated Life Warranty Period  |                           |            |

|      | Asset Record |    |    |         |          |
|------|--------------|----|----|---------|----------|
| Date | Explanation  | Dr | Cr | Balance | Comments |
|      |              |    |    |         |          |
|      |              |    |    |         |          |
|      |              |    |    |         |          |
|      |              |    |    |         |          |
|      |              |    |    |         |          |
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|      |              |    |    |         |          |
|      |              |    |    |         |          |
|      |              |    |    |         |          |
|      |              |    |    |         |          |

| Leasing Obligations        |  |
|----------------------------|--|
| Final Disposition of Asset |  |

Note: This record must be placed in a permanent capitial asset file with copies of supporting documentation (i.e., invoices, contracts, etc.)

#### RECORD OF DONOR INFORMATION

| NOTE:                      | TO BE USED FOR DONATIONS OVER \$2,000 |
|----------------------------|---------------------------------------|
| DATE OF DONATION           |                                       |
| DONOR'S NAME               |                                       |
| DONOR'S S.S.#              |                                       |
| DONODIS ADDDESS            |                                       |
| DONOR'S ADDRESS            |                                       |
|                            |                                       |
| AMOUNT DONATED             |                                       |
| RESTRICTIONS               |                                       |
|                            |                                       |
|                            |                                       |
| OTHER RELEVANT INFORMATION |                                       |
| INI ORIVIATION             |                                       |
|                            |                                       |

NOTE: DONATIONS OF \$10,000 OR MORE ARE TO BE REPORTED TO THE CHIEF FINANCIAL OFFICER.

#### **RECORD RETENTION POLICY**

| Item  | 3 years | 7 Years | Permanently |
|---|---------|---------|-------------|
| Accident Reports, Claims (settled cases)          |         | X       |             |
| Audit Reports                                     |         |         | X           |
| Bank Reconciliations                              |         | X       |             |
| Bank Statements                                   |         | X       |             |
| Check (canceled-see exception below)              |         | X       |             |
| Checks (canceled for important payments           |         |         |             |
| i.e., purchases of property, special              |         |         |             |
| contracts, etc.)                                  |         |         | X           |
| Contracts, Mortgages, Notes and Leases            |         |         |             |
| Expired   |         | X       |             |
| Still in effect                                   |         |         | X           |
| Correspondence (legal and important               |         |         |             |
| matters only)                                     |         |         | X           |
| Deeds, Mortgages, and Bills of Sale               |         |         | X           |
| Envelopes from parishioner contributions          | X       |         |             |
| Financial Statements (annual reports)             |         |         | X           |
| Insurance Records (current accident               |         |         |             |
| reports, claims, policies, etc.                   |         |         | X           |
| Invoices (from vendors) (see exception)           | Х       |         |             |
| Backup documentation for capital expenditures     |         |         | X           |
| Journals  |         |         | X           |
| Parish contribution report (i.e. pds census/Excel |         |         |             |
| report)   | X       |         |             |
| Payroll Records                                   |         | Х       |             |
| Personnel Files                                   |         | Х       |             |
| Property Appraisals                               |         |         | Х           |
| Retirement and Pension Records                    |         |         | Х           |
| Tally Sheets                                      |         | Х       |             |

IMPORTANT: NO RECORDS ARE TO BE DESTROYED WITHIN RETENTION PERIOD.

7/18/2005

#### PARISH ACTIVITIES REQUIRING THE BISHOP'S AUTHORIZATION

- 1 Capital project, construction or purchases that would cost \$10,000 or more. A project cannot be broken down to smaller components to avoid this requirement.
- 2 Major renovations or repairs of \$10,000 or more
- 3 Any project involving asbestos in any amount
- 4 Any sale of parish assets valued at greater than \$10,000
- 5 Transacting mortgage agreements as a part of the sale of parish property
- 6 Rental/lease of parish-owned property in any amount
- 7 Donation of parish-owned properties, furnishing, and equipment regardless of value
- 8 Investment of monies in any amount (not including checking, savings accounts, bank CD's, or U.S. Treasuries)
- 9 Establishment of any endowment program
- 10 Incurring indebtedness for operational, capital, or investment needs
- 11 Refinancing existing loans
- 12 Acceptance of a restricted gift
- 13 All contracts

#### DIOCESE OF CHARLESTON, SC APPLICATION FOR SPECIAL EVENTS COVERAGE

| Name of Parish or Institution:   | Date of Event:   |              |    |  |
|--|--|--------------|----|--|
|  | Type of Special Event (Example: Wedding reception,                                       |              |    |  |
| Street Address:  | Anniversary party, Etc Plea  | se Specify): |    |  |
| City/State: ZIP Code:  |  |              |    |  |
| Lessee (Additional Insured) Information: Name of Sponsoring Organization or Individual Requesting Coverage   | Time of Event: F   | rom          | То |  |
| (Please Print Lessee Name(s) or Organization)  | Approximate Number of Fai  | ticipants.   |    |  |
| Lessee (Additional Insured) Contact Person:  | Is Liquor Being Served?  | Yes          | No |  |
| Name: Street Address:  | Is Food Being Served?  |              |    |  |
| City/State: ZIP Code: Telephone:   |  | Yes          | No |  |
| <ul> <li>Sporting events including tournaments &amp; camps</li> <li>Any carnival event</li> <li>Amusement rides, including mechanically operated dev</li> <li>Fireworks &amp; fireworks displays</li> <li>Events where a fee or admission is charged, unless all p</li> <li>Events organized or operated by professional promoters</li> <li>Events with attendance of more than 1,000 persons</li> <li>Events which exceed 72 hours in duration</li> <li>Events involving pool or lake activities</li> <li>Events involving recreational vehicles</li> </ul> | proceeds go to charity   | ling devices |    |  |
| NOTIFICATION OF AN EVENT M AT LEAST 15 DAYS IN AI  ** SUBJECT TO APPROVAL.   | DVANCE OF THE EVENT  | · •          |    |  |
| Please make check payable to: Diocese of Charles   | ,  |              |    |  |
| COMPLETE AND RETURN THIS FORM TO:  | Catholic Mutual<br>Attn: Ms. Tracy Bates,<br>1662 Ingram Road<br>Charleston, SC 29407-42 |              |    |  |

DISTRIBUTION: Original: C.M.G. Agency, Inc., Copies to Lessee and Parish or Institution

Approving Location: CHARLESTON, SC ATTN: TRACY BATES
FAX NO.: (843) 402-9071

Please report all claims to C.M.G. Agency, Inc. Claims Department at 1-800-228-6108.

|                    | דוחו | ロ つつ |
|--------------------|------|------|
| $- \times -$       |      |      |
| $\perp \Delta \Pi$ | பபப  |      |

### MONTHLY MILEAGE REIMBURSEMENT REPORT

| Agency/Program                  |  |
|---------------------------------|--|
| Name of Person to be Reimbursed |  |
| Date                            |  |

|      | Odometer | Reading | Total |                   |             |                  |
|------|----------|---------|-------|-------------------|-------------|------------------|
| Date | Start    | End     | Miles | Reason for Travel | Destination | Person Contacted |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |
|      |          |         |       |                   |             |                  |

| Total Miles              | X \$ | _ = \$ | _ to be reimbursed |
|--------------------------|------|--------|--------------------|
|                          |      |        |                    |
| Approved for Payment by: |      |        |                    |

# Business Expense Reimbursement Report

| Agency/Program                  |  |
|---------------------------------|--|
| Name of Person to be Reimbursed |  |

| Date | Hotel | Food     | Airfare | Telephone | Cab | Parking<br>\Tolls                         | Other | Daily<br>Totals |
|------|-------|----------|---------|-----------|-----|---|-------|-----------------|
|      |       |          |         |           |     |   |       |                 |
|      |       |          |         |           |     |   |       |                 |
|      |       |          |         |           |     |   |       |                 |
|      |       |          |         |           |     |   |       |                 |
|      |       |          |         |           |     |   |       |                 |
|      |       |          |         |           |     |   |       |                 |
|      |       |          |         |           |     |   |       |                 |
|      |       |          |         |           |     |   |       |                 |
|      |       |          |         |           |     |   |       |                 |
|      |       |          |         |           |     |   |       |                 |
|      |       | <u> </u> |         |           |     | Total<br>Less travel ad<br>Total to be re |       |                 |

| Note: All expenditures \$25.00 or great Please attach all receipts to this form. | er must be documented by a receipt. |
|--|-------------------------------------|
| Signature of Person to be Reimbursed   |                                     |
| Approved by:   |                                     |

See the Exhibits located in the manual. A current copy of the form and other Sales/Use Tax forms can be found at the SC Dept of Revenue web site listed below.

Exhibit 25

http://www.sctax.org/Forms+and+Instructions/Current+Years+Forms+and+Instructions/default.htm#saluse

#### **ASSETS**

| PARISH:                          |                    | LOCATION:             |                   |                |  |  |
|----------------------------------|--------------------|-----------------------|-------------------|----------------|--|--|
|                                  | LAND, BU           | ILDINGS, & EQUIP      | MENT              |                |  |  |
| Proporty Type                    | Deletions at Cost  | Ending Polones        |                   |                |  |  |
| Property Type                    | Beginning Balance  | Improvements at Cost  | Deletions at Cost | Ending Balance |  |  |
| Land                             |                    |                       |                   |                |  |  |
| Acct. # 121522                   |                    |                       |                   |                |  |  |
| Buildings                        |                    |                       |                   |                |  |  |
| Acct. # 121523                   |                    |                       |                   |                |  |  |
| Furnishings &                    |                    |                       |                   |                |  |  |
| Contents Acct. # 121524          |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
| Stained Glass                    |                    |                       |                   |                |  |  |
| Acct. # 121525<br>Ecclesiastical |                    |                       |                   |                |  |  |
| Furnishings                      |                    |                       |                   |                |  |  |
| Acct. # 121526                   |                    |                       |                   |                |  |  |
| Equipment                        |                    |                       |                   |                |  |  |
| Acct. # 121527                   |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
| Vehicles                         |                    |                       |                   |                |  |  |
| Acct. # 121654                   |                    |                       |                   |                |  |  |
| Total                            |                    |                       |                   |                |  |  |
| Acct. # 129999                   |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
| INVESTMENT                       | S - TREASURY BILLS | & NOTES, STOCKS, E    | SONDS. AND MUTUA  | AL FUNDS       |  |  |
|                                  |                    | , a no 120, 0100no, 2 |                   |                |  |  |
| Description of                   |                    |                       | Cost or Initial   | Market Value   |  |  |
| Investment                       | Maturity Date      | Rate of Interest      | Purchase Price    | at June 30th   |  |  |
|                                  |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
|                                  |                    |                       |                   |                |  |  |
|                                  |                    | Tarete                |                   |                |  |  |
|                                  |                    | Totals                |                   |                |  |  |

#### **LIABILITIES**

| NOTES AND MORTGAGES PAYABLE |                            |                          |                      |                 |  |  |  |
|-----------------------------|----------------------------|--------------------------|----------------------|-----------------|--|--|--|
| OWED TO                     | ORIGINAL AMOUNT<br>OF LOAN | BEGINNING BALANCE        | AMOUNT PAID          | ENDING BALANCE  |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          | Total Notes Payable: |                 |  |  |  |
|                             |                            |                          | Total Hotos Layable  |                 |  |  |  |
| VENDOR                      | BALANCE<br>AS OF JUNE 30TH |                          |                      |                 |  |  |  |
| VENDOR                      | DESCRIPTION                |                          |                      | AS OF SORE SOTT |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
|                             |                            |                          |                      |                 |  |  |  |
| GRAND 1                     | TOTAL OF ALL VENDOR BAL    | ANCES OF LESS THAN \$100 | .00 EACH             |                 |  |  |  |
|                             |                            | •                        | TOTAL PAYABLES:      |                 |  |  |  |
|                             |                            |                          | TOTAL ASSETS:        |                 |  |  |  |
|                             |                            |                          | TOTAL LIABILITIES:   |                 |  |  |  |
|                             |                            |                          | NET WORTH:           |                 |  |  |  |

# DIOCESE OF CHARLESTON UNPAID TUITION REPORT

| SCHOOL                             | FOR THE PERIOD ENDING |            |  |  |  |  |  |  |
|------------------------------------|-----------------------|------------|--|--|--|--|--|--|
| TUITION AND FEES PAST DUE TO DATE  |                       |            |  |  |  |  |  |  |
| OVER 30 DAYS BUT LESS THAN 60 DAYS |                       | Amount Due |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    | •                     |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
| TOTAL OVER 30 DAYS BUT LESS THAN   | 60 DAYS:              |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
| OVER 60 DAYS:                      |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
|                                    |                       |            |  |  |  |  |  |  |
| TOTAL OVER 60 DAYS:                |                       |            |  |  |  |  |  |  |
| TOTAL PAST DUE TUITION AND FEES    |                       |            |  |  |  |  |  |  |

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Transmittal of Cash/Checks to Finance Office

| Program Name: |                   | Control Number:   |             |                 |
|---------------|-------------------|-------------------|-------------|-----------------|
| Prepared      | I By:             | Date:             |             |                 |
|               | Account No:       |                   |             |                 |
|               | RECEIVED FROM     | DESCRIPTION       | DATE OF CK: | AMOUNT          |
| 1.            |                   |                   |             | ¢               |
| 2             |                   |                   |             | \$              |
| 2             |                   |                   |             |                 |
| 1             |                   |                   |             | -               |
| _             |                   |                   |             |                 |
| ^             |                   |                   |             |                 |
| 7             |                   |                   |             |                 |
| 8.            |                   |                   |             |                 |
|               |                   |                   |             |                 |
| 10            |                   |                   |             |                 |
| 11            |                   |                   |             |                 |
|               |                   |                   | _           |                 |
|               |                   |                   |             |                 |
|               |                   |                   | _           | -               |
| 16            |                   | _                 | _           |                 |
|               |                   |                   |             |                 |
|               |                   | _                 | _           |                 |
|               |                   |                   |             | -               |
| 20.           |                   | _                 |             |                 |
| 21            |                   |                   |             |                 |
| 22.           |                   |                   |             |                 |
| 23.           |                   |                   |             |                 |
| 24.           |                   |                   |             |                 |
| 25.           |                   |                   |             |                 |
|               |                   |                   | TOTAL       | Φ.              |
|               |                   |                   | TOTAL:      | (total danasit) |
|               |                   |                   |             | (total deposit) |
| _             |                   |                   | _           |                 |
|               | Received by/Date  | Extension by/Date | _           |                 |
|               | Deposited By/Date | Posted By/Date    | _           |                 |

Transmittal of Cash/Checks to Finance Office

| am Name:ed By:    | Deter           | Number:            |                | Control Number: |                |                  |
|-------------------|-----------------|--------------------|----------------|-----------------|----------------|------------------|
|                   | # = ACCOUNT NUI | MBERS: (12 Digits: | use two lines) |                 |                |                  |
| RECEIVED FROM     | DESCRIPTION     |                    |                |                 |                |                  |
|                   |                 | \$                 | \$             | \$              | \$             | \$               |
|                   |                 |                    |                |                 |                |                  |
|                   |                 |                    |                |                 |                |                  |
|                   |                 |                    |                |                 |                |                  |
|                   |                 |                    |                |                 |                |                  |
|                   |                 |                    |                |                 |                | <u> </u>         |
|                   |                 |                    |                |                 |                |                  |
|                   |                 |                    |                |                 |                |                  |
|                   |                 |                    |                |                 |                | <u> </u>         |
|                   |                 |                    |                |                 |                |                  |
|                   | TOTALS:         | <u> </u>           | <u> </u>       | \$              | \$             | - <del> </del>   |
|                   |                 | Column 1           | Column 2       | Column 3        | Column 4       | Column 5         |
|                   |                 |                    |                | Total o         | of Columns: \$ |                  |
| Received By/Date  | E               | Extension By/Date  |                |                 |                | (total deposits) |
| Deposited By/Date |                 | Posted By/Date     | _              | Ba              | tch Number     |                  |

Transmittal of Cash/Checks to Finance Office

| Program Name: Tribunal Prepared By: |                   | Program Number: <b>01-100-102</b> Date: |                        |                      | Control Number:                |                           |                    | _                  |
|-------------------------------------|-------------------|---|------------------------|----------------------|--------------------------------|---------------------------|--------------------|--------------------|
| 1.                                  | RECEIVED FROM     | DESCRIPTION                             | #4602<br>(Formal Case) | #4616<br>(Intro Fee) | #4639<br>(Sanatio/Lack of Form | #4641<br>(Ligamen)        | #4644<br>(Pauline) | #4647<br>(Petrine) |
| 3                                   |                   |   |                        |                      |                                |                           |                    |                    |
| 10                                  |                   |   |                        |                      |                                |                           |                    |                    |
| 16.                                 |                   | TOTALS:                                 | \$ Column 1            | \$ Column 2          | \$<br>Column 3                 | \$ Column 4               | \$ Column 5        | \$ Column 6        |
|                                     | Received By/Date  |   | Extension              | By/Date              | Total of                       | Columns: \$\frac{\$}{=}\$ | (total deposi      | its)               |
|                                     | Deposited By/Date |   | Posted E               | By/Date              | Batc                           | ch Number                 |                    |                    |